

15-065-21757-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed
07

EXPLORATION & PRODUCTION WASTE TRANSFER *KCH*

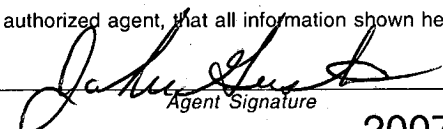
| | | | |
|--|--|---|--|
| Operator Name: Murfin Drilling Company, Inc. | | License Number: 30606 | |
| Operator Address: 250 N. Water, Suite 300, Wichita, KS 67202 | | | |
| Contact Person: John Gerstner | | Phone Number: (785) 421 - 2103 | |
| Permit Number (API No. if applicable): 15-065-21757 | | Lease Name: Buckner | |
| Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape | | Well Number: #2 Source Location (QQQQ): NE - NW - NE Sec. 1 Twp. 8 R. 22 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1650 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Graham County | |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____ | | | |
| Amount of waste: <u>1</u> No. of loads <u>75</u> Barrels _____ Tons _____ YDS | | | |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____ | | | |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No | | | |
| Location of waste disposal: | | Date of Waste Transfer: <u>6/25/07</u> | |
| Operator Name: Murfin Drilling Company, Inc. | | License No.: 30606 | |
| Lease Name: Buckner A SWD | | Sec. <u>1</u> Twp. <u>8</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West | |
| Docket No.: D-23-000 | | County: Graham | |

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KANSAS CORPORATION COMMISSION

JUL 02 2007

CONSERVATION DIVISION
WICHITA, KS

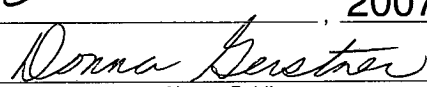
The undersigned hereby certifies that he / she is production superintendent
 for Murfin Drilling Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.



 Agent Signature

Subscribed and sworn to before me on this 28 day of June, 2007.

NOTARY PUBLIC - State of Kansas
DONNA GERSTNER
My Aopt. Exp. _____



 Notary Public

My Commission Expires: 1-6-09