

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-007-22532-00-00
Spot: SENWSESW Sec/Twnshp/Rge: 25-34S-14W
902 feet from S Section Line, 3516 feet from E Section Line
Lease Name: THURMAN B Well #: 4-25
County: BARBER Total Vertical Depth: 4850 feet

Operator License No.: 3273
Op Name: HERMAN L. LOEB, LLC
Address: PO BOX 838
LAWRENCEVILLE, IL 62439

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	10.75	416		WITH 250 SX CMT
PROD	4.5	4849	2400	WITH 185 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 09/26/2011 5:00 PM
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (620) 886-5665

Proposed Plugging Method: PLUG AT 4700' WITH 200# HULLS & 50 SX CMT. PLUG AT 600' WITH 40 SX CMT. PLUG AT 440' WITH 50 SX CMT. PLUG AT 60' WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE
Date/Time Plugging Completed: 09/26/2011 6:00 PM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

RUN TBG IN & SPOT PLUG AT 4640' WITH 50 SX CMT. 1ST PLUG AT 600' WITH 5 SX GEL & 50 SX CMT. 2ND PLUG AT 440' WITH 75 SX CMT. 3RD PLUG AT 60' WITH 30 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4728	4743		MISSISSIPPIAN

RECEIVED
OCT 11 2011
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: TBG

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
SEP 30 2011
KCC DODGE CITY

Form CP-2/3
10/12/11