

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-057-20746-00-00
Spot: NWSESW Sec/Twnshp/Rge: 35-27S-22W
1130 feet from S Section Line, 1745 feet from W Section Line
Lease Name: BROWN FAMILY Well #: 1
County: FORD Total Vertical Depth: 5140 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	433		WITH 325 SX CMT
PROD	20	40		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/15/2011 9:50 PM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Revd. from: _____ Company: _____ Phone: _____

Proposed Plugging Method: 1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 540' WITH 80 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER WitnessType: NONE
Date/Time Plugging Completed: 09/15/2011 11:50 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report: _____ Perfs: _____

1ST PLUG AT 1400' WITH 50 SX CMT. 2ND PLUG AT 550' WITH 80 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 5TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Michael J. Maier
(TECHNICIAN)

RECEIVED
SEP 30 2011
KCC DODGE CITY

RECEIVED
OCT 11 2011
KCC WICHITA

Form CP

10/12/11