

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-079-20211-00-00
Spot: NWNWSW Sec/Twnshp/Rge: 6-22S-2W
2310 feet from S Section Line, 330 feet from W Section Line
Lease Name: PAUL G SCHRAG Well #: 1
County: HARVEY Total Vertical Depth: 3181 feet

Operator License No.: 5399
Op Name: AMERICAN ENERGIES CORPORATION
Address: 155 N MARKET STE 710
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	250		175 SXS CMT
PROD	2.375	1600	369	

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 05/27/2011 12:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMIE HARRIS Company: _____ Phone: _____

Proposed Plugging Method: PER KCC RULES

Plugging Proposal Received By: SHANE JONES Witness Type: PARTIAL
Date/Time Plugging Completed: 06/01/2011 5:00 PM KCC Agent: B. J. HOPE

Actual Plugging Report:

THIS WELL HAD BEEN SLIM HOLED WITH OUT ANY DOCUMENTATION, A 5 FOOT SUB OF 5.5" CASING HAD BEEN USED TO HOLD TUBING HEAD WITH 2 3/8" TUBING. TAGGED BOTTOM AT 1600' PUMPED 45 SXS OF CEMENT DOWN TUBING. SHOT TUBING OFF AT 369' PUMPED 200 SX OF CEMENT TO SURFACE.

Perfs:

RECEIVED
OCT 12 2011
KCC WICHITA

Remarks: DENIED TA 10 YEAR RULE/ COPELAND CEMENT(OUT OF BURRTON) TICKET #37694--60/40 4% POS MIX
Plugged through: TBG

District: 02

Signed B. J. Hope
(TECHNICIAN)

Form CP-2/3
10/17/11

[Handwritten mark]