

STATE OF KANSAS
STATE CORPORATION COMMISSION
130 S. Market, Room 2078
Wichita, KS 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 154071-207230000

LEASE NAME Gibson

WELL NUMBER 2-26

3960 Ft. from S Section Line

3960 Ft. from E Section Line

SEC 26 TWP. 17 RGE. 40 ~~W~~ or (W)

COUNTY Greeley

Date Well Completed 2/23/2000

Plugging Commenced 2/23/2000

Plugging Completed 2/23/2000

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Bluegrass Energy, Inc.

ADDRESS 5727 S. Lewis Suite 700 Tulsa, OK 74105

PHONE (918) 743-8060 OPERATORS LICENSE NO. 32340

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 2/23/2000 (date)

by Richard Lacy (XCC District Agent's Name).

Is ACO-1 filed? no if not, is well log attached? yes

Producing Formation N/A Depth to Top _____ Bottom T.D. 3040'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	306'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from ___ feet to ___ feet each set:

Cmt. placed BY Drill pipe Cmt displaced with 9.0 ppg fresh water mud as follows: all plugs balanced

Plug #1 2640' w/ 50SX Plug #2 1600' with 80 SX Plug #3 800' with 50 SX Plug # 4 330' with 50 SX Plug # 5 @ 40' with 10 SX

Name of Plugging Contractor Halliburton License No. _____

Address Liberal Kansas

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Bluegrass Energy, Inc

STATE OF OKLAHOMA COUNTY OF TULSA, ss.

PHILIP WADZ (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) Philip Wadz

(Address) 5727 S. Lewis, Suite 700, Tulsa, OK 74105

RECEIVED
STATE CORPORATION COMMISSION
SUBSCRIBED AND SWORN TO before me this 20th day of March, 192000

Ben M. Miller
Notary Public

Conservation Division Expires: 9-11-2000
Wichita, Kansas

REGION North America	NWA/COUNTRY MidCont USA	BDA / STATE Ks	COUNTY Groley
MBU ID / EMP # MCL10110 106328	EMPLOYEE NAME Nick Karbe	PSL DEPARTMENT 21	
LOCATION Liberal	COMPANY Bradshaw Energy	CUSTOMER REP / PHONE Mark R. Pasch	
TICKET AMOUNT \$ 8730.53	WELL TYPE 02	API / UWI #	
WELL LOCATION 2N 2E 14S of Tribune	DEPARTMENT Cement	JOB PURPOSE CODE 035 115	
LEASE / WELL # Gibson 2-26	SEC / TWP / RNG 26-17S-40W		

HES EMP NAME/EMP#/(EXPOSURE HOURS) HRS	HES EMP NAME/EMP#/(EXPOSURE HOURS) HRS	HES EMP NAME/EMP#/(EXPOSURE HOURS) HRS	HES EMP NAME/EMP#/(EXPOSURE HOURS) HRS
N. Karbe 106328 9			
T. Hauerda 106727 8			
A. Huerdman 101084 2			
M. R. Pasch contract 8			

CHART NO.	TIME	RATE (BPM)	VOLUME (BBL)(GAL)	PUMPS		PRESS. (psi)		JOB DESCRIPTION / REMARKS
				T	C	Tbg	Csg	
	0830							called out
	1315							calcs Held safety set up T.H.S
	1822					1500		Test lines
	1824	5						1st Plug 2640'
	1824	5	0			125		st wtr
	1826	6	10/0			350		st cnt 50cks @ 14.2#
	1828	6	125/0			150		st wtr
	1829	6	35/0			150		st mud
	1834		28					end
	1911	5	0			125		2nd plug 1600'
	1914	5	10/0			150		st wtr
	1918	5	22/0			50		st cnt 80cks @ 14.2#
	1919	5	3.0/0			50		st wtr
	1921		12					st mud
								end
	1952	5	0			100		3rd plug 800'
	1957	5	25/0			125		st wtr
	2000	5	13.5/0			50		st cnt 50cks @ 14.2#
	2001		7					st wtr
								end
	2021	4	0			25		4th Plug 330'
	2022	4	5/0			100		st wtr
	2025	4	13.5/0			30		st cnt 50cks @ 14.2#
	2026		1					st wtr
								st cnt 40'
	2049	2	0			0		st wtr
	2052	2	5/0			0		st cnt 10cks @ 14.2#
	2054	2	3/0			0		st wtr
	2055		1					st cnt
								end

RECEIVED
STATE CORPORATION COMMISSION

MAR 22 2000

CONSERVATION DIVISION
Wichita, Kansas

Job complete
Thank you
Nick & crew