STATE OF KANSAS						API NUMBER 15-071-206980000			
STATE CORPORATION COMMISSION 130 S. Market, Room 2078						LEASE NAME Diane			
Wichita, KS MEREN									
MOTICE: Fill get completely					WELL NUMBER 1				
NOV 22 1777 and return to Cons. Div. 11-22-99 office within 30 days.					132	1320 Ft. from & Section Line			
CONSERVATION DIVISION					1320	<u>)</u> Ft. from	E: Section	Line	
LEASE OPERATOR Horseshoe OPerating, Inc.					sec. 22	SEC. 22 TWP. 17 RGE. 40 (E) 0 (W)			
ADDRESS 500 W. Texas, Suite 1190						COUNTY Greeley			
PHONE J (915) 683-1448 OPERATORS LICENSE NO. 4894						Date Well Completed 12/18/98			
Character of WellGas					Pluggin	g Commence	d 10/25/99)	
(OII, Gas, D&A, SWD, Input, Water Supply Well)					Pluggin	Plugging Completed 10/25/99			
The plugging propo	sal was approved o	n <u>8/2</u>	4/99				((date)	
by David P. Will	iams w/ KCC				(KC	C District	Agent's N	lame).	
	es If not,								
Producing Formation Depth to Top					Bott	· o =	т.в. 3014	1	
Show depth and thi	ckness of all wate	r, oil a	ind ga	s formati	ons.				
OIL, GAS OR WATER RECORDS CA					CASING RECO	SING RECORD			
Formation	Content	From	To	Size	Put In	Pulled ou	Ť		
Ft. Riley	Gas - Saltwater	232	 	8-5/8	232	- 0 .	·		
2964-2991	Gas - Saltwater	3014	 ŏ .	4-1/2	3014	0			
Dakota 1100-1200'	Water	·	-			-			
Describe in detail	the manner in whi	ch the w		as plugge	d. indicat	Ing where	the mud f	luld wa	
placed and the me	thod or methods us the character of	ed in ir	itrodu	cing it i	into the ho	ole. If cam	ent or oth	ier plu	
Pump 400# hulls,	185 sacks 60/40 Po	4 6% ael	cemer	nt.down 4-	- -[72" casin	α.			
Max pressure 600#	 Shut-in pressure 	e 600#.	Hooke	ed up to b	ackside.	Pump			
30 sacks. 60/40 F	OZ cement.down bac	kside, p	ressur	re-up to 3	00#. RD.				
Name of Plugging C	Contractor Swift S	Services				License No			
	Naga C	ity, KS)					
Address P. O. Box	400					<u> </u>		 	
_ `	ONSIBLE FOR PLUGGI	NG FEES:			perating,	Inc.			
STATE OF Texas	co	UNTY OF	MIC	lland		, 55.			
Jim Dixon				((Employee	of Operator	·) or (Oper	rator)	
statements, and	oll, being first du matters herein con and correct, so he	tained .	and th	e log of	the above-	dave knowle	dge of the	e fact	
				Signatur	•)	F		·	
*			(Address)	500\W. T	ekas. Suite	1190	·	
s s	UBSCRIBED AND SWOR	IN TO be	fore n	ne this _	19 day	of Novemb	per,	19 99	
Delli				in In	u Frankli				
DEBBIE FRA			.	. 9	No	tary Public			
My Commission		· 65:	<u> </u>	-1-00	<u> </u>		_	orm CP-	
AUG. 9, 2	.001							ad OS-A	