

STATE OF KANSAS STATE CORPORATION OF COMMISSION 200 Colorado Derby Building Wichita, KS 67202

WELL PLUGGING RECORD

K.A.R.-82-3-117

API NUMBER 15-071-206510000

LEASE NAME _ Howard

TYPE OR PRINT

WELL NUMBER _____1-12

NOTICE: Fill out completely

330 Ft. from S Section Line

and return to Cons. Div.

2970 Ft. from E Section Line

office within 30 days

					`		
LEASE OPERATOR Red Oak Energy, Inc.					SEC. <u>12</u> TWP. <u>17</u> RGE. <u>43</u> (E) or (W)		
ADDRESS 200 W. Douglas, Suite 510					COUNTY Greeley		
PHONE # () 316-265-9925 OPERATORS LICENSE NO3581 Date Well Completed 08/02/96							
Character of Well Da	<u>&A</u> (Oil, Gas, D&A, SV	D, Input, Water	r Supply W	ell) Pluggi	ng commenced <u>8</u>	<u>3/3/</u> 96	
The plugging propose	al was approved on Gary Winters - Ha	8/1/96			_ (date)		
by	Gary Winters - Hay	/S	(K	CC District A	gent's Name).		
Is ACO-1 filed? _yes	If not, is D & A Dept	well log attache	d?				
Producing Formation	D&A Dept	1 to Top	Bottom	TD_5	181		
Show depth and thick	eness of all water oil and	gas formations.	•			•	
OIL, GAS, OR WAT	ER RECORDS		CASI	NG RECORD			
Formation	Content	From	То	Size	Put in	Pulled out	
		surface		85%"	280'	No z 2	
					İ	3 6/5	
1							
introducing it into the			_		-	and the method or methods used in aced, from <u>2655</u> feet to <u>40</u> feet	
each set.						•	
	<u>x, 1800' - 80 sx, 830' - 40</u>	sx, 300' - 40 sx	<u>x, 40' - 10 s</u>	x, RH - 15 sx,	<u>MH - 10 sx - 60</u> /	/40 Pozmix, 6%gel, ¼# floseal - JC	
4:45 pm 8/02/96		·					
Name of Plugging Co	ontractor <u>Mufin Dri</u>	lling Company,	Inc.	License	No30606		
	250 N. Water, Suit						
NAME OF PARTY	RESPONSIBLE FOR	PLUGGING F	EES:F	Red Oak Energ	y, Inc.		
STATE OF Kansa	as	COUNTY OF	Sedgwi	ck <u>.ss.</u>			
Kevi	n C. Davis	(Empl	loyee of Op	erator) or (Ope	rator) of above-de	escribed well, being first duly swort	
						of the above-described well as filed	
that the same are true	and correct, so help me	God.		(Si	onature)	Douglas, Suite 510	
				(8)	ddress) 200 W	. Douglas, Suite 510	

SUBSCRIBED AND SWORN TO before me this 7th day of Nov., 19 96

Wichita, KS 67202

Notary Public

VICTORIA DAVIS
NOTARY PUBLIC
STATE OF KANSAS /97
My Appl. Exp. /0/21/97

My Commission Expires: 10/21/97