

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-155-20907-00-00
Spot: N2NENE Sec/Twnshp/Rge: 36-26S-8W
4950 feet from S Section Line, 660 feet from E Section Line
Lease Name: LUBBERS A Well #: 1
County: RENO Total Vertical Depth: 3670 feet

Operator License No.: 6139
Op Name: BOYER, JAY C. ESTATE (DECEASED) D
Address: PO BOX 511
HAYS, KS 67601

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	206		200 SXS CMT
PROD	4.5	3668	2200	150 SXS CMT

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 11/11/2010 8:00 AM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: MIKE KELSO Company: _____ Phone: (620) 257-3294

Proposed Plugging Method: PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: NONE
Date/Time Plugging Completed: 11/08/2010 12:00 AM KCC Agent: B. J. HOPE

Actual Plugging Report:

SANDED BACK TO 3490' - CAPPED W/4 SX CEMENT. PULLED CASING TO 1800'
PUMPED 35 SX CEMENT, PULLED CASING TO 1250' - PUMPED 35 SX CEMENT
PULLED CASING TO 675' PUMPED 35 SX CEMENT PULLED CASING TO 260',
CIRCULATED TO SURFACE WITH 90 SX CEMENT.

Perfs:

Remarks: 60/40 POZ MIX WITH 4% GEL

Plugged through: CSG

District: 02

Signed B. J. Hope
(TECHNICIAN)

RECEIVED
OCT 24 2011 10/27/11
KCC WICHITA

Form CP-2/3

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