

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-185-21946-00-00  
Spot: SENENW Sec/Twnshp/Rge: 30-24S-12W  
990 feet from N Section Line, 2310 feet from W Section Line  
Lease Name: FOX Well #: 2-30  
County: STAFFORD Total Vertical Depth: 4200 feet

Operator License No.: 5055  
Op Name: C. H. TODD, INC.  
Address: 1000 N TYLER STE 100  
WICHITA, KS 67212

String	Size	Depth (ft)	Pulled (ft)	Comment
CIBP		3820		WITH 2 SX CMT
SURF	8.625	301		WITH 225 SX CMT
PROD	4.5	4196	2100	WITH 200 SX CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/01/2011 1:30 PM  
Plug Co. License No.: 5105 Plug Co. Name: CLARKE CORPORATION  
Proposal Rcvd. from: MARK MORGENSTERN Company: CLARKE CORPORATION Phone: (316) 250-2045

Proposed Plugging Method: CIBP @ 3830' & 2 SX CMT. PLUG AT 740' WITH 15 SX GEL & 50 SX CMT. PLUG AT 330' WITH 50 SX CMT. PLUG AT 60-0' WITH 20 SX CMT.

Plugging Proposal Received By: STEVE DURRANT Witness Type: NONE  
Date/Time Plugging Completed: 09/01/2011 2:30 PM KCC Agent: STEVE DURRANT

Actual Plugging Report:

SET CIBP @ 3820' & 2 SX CMT. 1ST PLUG AT 740' WITH 15 SX GEL & 50 SX CMT.  
2ND PLUG AT 330' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT.

Perfs:

Top	Bot	Thru	Comments
3870	3877		

Remarks: USED 60/40 POZMIX 4% GEL.

Plugged through: TBG

RECEIVED  
OCT 24 2011  
KCC WICHITA

District: 01

Signed Steve Durrant

(TECHNICIAN)

RECEIVED  
OCT 18 2011  
KCC DODGE CITY

Form CP-2/3

10/27/11