

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-035-24449-00-00

Spot: W2NENENE

Sec/Twnshp/Rge: 8-31S-5E

330 feet from N Section Line,

500 feet from E Section Line

Lease Name: DON DRAKE

Well #: 1

County: COWLEY

Total Vertical Depth: 3388 feet

Operator License No.: 33982

Op Name: ALTON OIL LLC

Address: PO BOX 117

WINFIELD, KS 67156

<u>String</u>	<u>Size</u>	<u>Depth (ft)</u>	<u>Pulled (ft)</u>	<u>Comments</u>
SURF		201		125 SXS 60/40 POS 2% GEL 3% CC

Well Type: DH

UIC Docket No:

Date/Time to Plug: 10/10/2011 9:00 PM

Plug Co. License No.: 32854

Plug Co. Name: GULICK DRILLING CO., INC.

Proposal Rcvd. from:

Company:

Phone:

Proposed  
Plugging  
Method: AS PER KCC RULES & REGS

Plugging Proposal Received By:

Witness Type: NONE

Date/Time Plugging Completed: 10/10/2011 11:00 PM

KCC Agent: SHANE JONES

Actual Plugging Report:

Perfs:

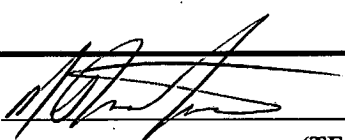
GULICK'S SET 35 SX PLUG @ 3380' OVER TOP ARBUCKLE. THEY SET 35 SX @ 250' & CIRCULATED 25 SX FROM 60' TO SURFACE. 20 SX IN RAT. CEMENTING DONE BY CONSOLIDATED TK #33267. USING 60/40 POS W/4% GEL.

Remarks:

Plugged through: DP

District: 02

Signed



(TECHNICIAN)

RECEIVED  
OCT 25 2011  
KCC WICHITA

Form CP-2/3

10/27/11

JK