API Well Number: 15-159-04244-00-00 TO: STATE CORPORATION COMMISSION Spot: SENENW Sec/Twnshp/Rge: 35-20S-6W **CONSERVATION DIVISION - PLUGGING** 3074 feet from E Section Line 4291 feet from S Section Line, 130 SOUTH MARKET, SUITE 2078 Lease Name: HARDER A Well #: 3 **WICHITA, KANSAS 67202** County: RICE Total Vertical Depth: 3393 feet String Size Depth (ft) Pulled (ft) Comments Operator License No.: 30525 SURF 8 120 Op Name: LANGSTON, D. S. MSCC 3381 Address: 310 W CENTRAL STE 202 1004 PROD 5.5 3378 WICHITA, KS 67202 **UIC Docket No: Date/Time to Plug:** <u>10/11/2011 9:00 AM</u> Well Type: OIL Plug Co. Name: MIKE'S TESTING & SALVAGE, INC. Plug Co. License No.: 31529 Company: MIKE'S TESTING & SALVAGE, INC. Phone: (620) 562-0895 Proposal Rcvd. from: JAMIE HARRIS Proposed PER KCC REGULATIONS Plugging Method: Plugging Proposal Received By: SHANE JONES WitnessType: PARTIAL Date/Time Plugging Completed: 10/11/2011 11:30 AM KCC Agent: VIRGIL CLOTHIER Perfs: **Actual Plugging Report:** Top Bot Thru Comments MIRU, CK BOTTOM. SAND OPEN HOLE TO 3325' AND CAP WITH 5 SX'S CEMENT. CUT CASING OFF AT 1004' AND PULL TO 900' AND PUMP 35 SX'S COMMON CEMENT. PULL CASING TO 500'. LET SET AN HOUR AND TAG CEMENT AT 722'. PUMP 35 SX'S @ 500'. PULL CASING TO 250' AND CIRCUALTE CEMENT TO SURFACE. PULL CASING OUT AND TOP OFF.

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Remarks:

DENIED TA-HFLD. COPELAND TICKET #C-37365. 60-40 POZ, 4% GEL, EXCEPT WHERE OTHERWISE

NOTED.

Plugged through: CSG

District: 02

Signed Ligit Clother (TECHNICIAN)

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OCT 2 7 2011 (1/03/1/

NAK