

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-159-21216-00-00  
Spot: NWNENW Sec/Twnshp/Rge: 35-20S-6W  
4951 feet from S Section Line, 3728 feet from E Section Line  
Lease Name: HARDER Well #: 1  
County: RICE Total Vertical Depth: 3470 feet

Operator License No.: 30525  
Op Name: LANGSTON, D. S.  
Address: 310 W CENTRAL STE 202  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8	297		
PROD	5.5	3464	2000	125 sx's

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/04/2011 10:30 AM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: JAMIE HARRIS Company: MIKE'S TESTING & SALVAGE INC. Phone: (620) 562-0895

Proposed Plugging Method: SEE BELOW

Plugging Proposal Received By: PATRICK SHIELDS WitnessType: NONE  
Date/Time Plugging Completed: 10/04/2011 12:00 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:  
MIRU, CK BOTTOM. SAND PERFS TO 3326' AND CAP WITH 5 SX'S CEMENT. CUT CASING OFF AT 2000' AND PULL TO 900' AND PUMP 35 SX'S CEMENT. LET SET FOR AWHILE AND TAG AT 823'. PUMP 35 SX'S AT 500', PULL CASING TO 350' AND CIRCULATE CEMENT TO SURFACE. PULL CASING OUT AND TOP OFF.

Perfs:

Top	Bot	Thru	Comments
3376	3395	CSG	

Remarks: DENIED TA WELL-HELD. COPELAND TICKET C-37359  
Plugged through: CSG

District: 02 Signed Virgil Clothier  
(TECHNICIAN)

RECEIVED  
Form CP-2/3  
OCT 27 2011 11/03/11  
KCC WICHITA

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