

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1067681

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 3728  | API No. 15 - 15-003-25134-00-00  |
|---|--|
| Name: Kent, Roger dba R J Enterprises   | Spot Description:  |
| Address 1: 22082 NE Neosho Rd   | SE_SE_SW_SW Sec. 7 Twp. 21 S. R. 21 V East West  |
| Address 2:  | 165 Feet from North / South Line of Section  |
| City: GARNETT State: KS Zip: 66032 + 1918   | 3992 Feet from ✓ East / ☐ West Line of Section   |
| Contact Person: Roger Kent  | Footages Calculated from Nearest Outside Section Corner:   |
| Phone: ( 785 ) 448-6995   | NE □NW ☑ SE □SW  |
| CONTRACTOR: License #_3728  | County: Anderson   |
| Name: Kent, Roger dba R J Enterprises   | Lease Name: Hill Well #: 26  |
| Wellsite Geologist: n/a   | Field Name:Bush City Shoestring  |
| Purchaser: n/a  | Producing Formation: Squirrel  |
| Designate Type of Completion:   | Elevation: Ground: 1033 Kelly Bushing: 1033  |
| ✓ New Well Re-Entry Workover  | Total Depth: 656 Plug Back Total Depth: 649  |
| ✓ Oil WSW SWD SIOW  Gas D&A ENHR SIGW  OG GSW Temp. Abd.  CM (Coal Bed Methane)  Cathodic Other (Core, Expl., etc.):  If Workover/Re-entry: Old Well Info as follows: | Amount of Surface Pipe Set and Cemented at: 20 Feet  Multiple Stage Cementing Collar Used? Yes No  If yes, show depth set: Feet  If Alternate II completion, cement circulated from: 0  feet depth to: 649 W/ 72 sx cmt. |
| Operator:   |  |
| Well Name:  | Drilling Fluid Management Plan   |
| Original Comp. Date: Original Total Depth:  | (Data must be collected from the Reserve Pit)  |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD ☐ Conv. to GSW  | Chloride content: 0 ppm Fluid volume: 0 bbls  Dewatering method used: Evaporated   |
| Plug Back: Plug Back Total Depth  | Location of fluid disposal if hauled offsite:  |
| Commingled Permit #:  | Operator Name:   |
| Dual Completion Permit #:   | Operator Name:   |
| SWD Permit #:   | Lease Name: License #:   |
| ENHR Permit #:  | QuarterSecTwpS. R East West  |
| GSW Permit #:   | County: Permit #:  |
| 08/17/2011 08/22/2011 08/22/2011  |  |
| Spud Date or Date Reached TD Completion Date or Recompletion Date   | •  |

## **AFFIDAVIT**

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY                                       |
|---|
| Letter of Confidentiality Received                        |
| Date:   |
| Confidential Release Date:                                |
| Wireline Log Received                                     |
| Geologist Report Received                                 |
| UIC Distribution  |
| ALT I I III Approved by: Deanna Garrison Date: 11/16/2011 |

Side Two

1067681

Operator Name: Kent, Roger dba R J Enterprises Well #: \_\_26 County: Anderson INSTRUCTIONS: Show important tops and base of formations penetrated. Detail all cores. Report all final copies of drill stems tests giving interval tested, time tool open and closed, flowing and shut-in pressures, whether shut-in pressure reached static level, hydrostatic pressures, bottom hole temperature, fluid recovery, and flow rates if gas to surface test, along with final chart(s). Attach extra sheet if more space is needed. Attach complete copy of all Electric Wireline Logs surveyed. Attach final geological well site report. **Drill Stem Tests Taken** Yes **V** No **V** Log Formation (Top), Depth and Datum Sample (Attach Additional Sheets) Name Top Datum Samples Sent to Geological Survey Yes ✓ No dk sand 629 Yes ✓ No Cores Taken shale 656 Electric Log Run ✓ Yes ☐ No **Electric Log Submitted Electronically** ✓ Yes (If no, Submit Copy) List All E. Logs Run: Gamma Ray/Neutron/CCL CASING RECORD ✓ New Used Report all strings set-conductor, surface, intermediate, production, etc. Size Hole Size Casing Settina Purpose of String Weight Type of # Sacks Type and Percent Drilled Set (In O.D.) Lbs. / Ft. Depth Cement Used Additives surface 9.875 7 10 20 Portland 72 production 5.625 2.875 10 649 72 ADDITIONAL CEMENTING / SQUEEZE RECORD Purpose: Depth Type of Cement # Sacks Used Type and Percent Additives Top Bottom Perforate **Protect Casing** Plug Back TD . Plug Off Zone PERFORATION RECORD - Bridge Plugs Set/Type Acid, Fracture, Shot, Cement Squeeze Record Shots Per Foot Specify Footage of Each Interval Perforated (Amount and Kind of Material Used) Depth 17 620.0 - 628.0 TUBING RECORD: Size: Set At: Liner Run: Packer At: Yes ☐ No Date of First, Resumed Production, SWD or ENHR. **Producing Method:** Flowing Pumping Gas Lift Other (Explain) Estimated Production Oil Bbls. Water Gas-Oil Ratio Gravity Per 24 Hours DISPOSITION OF GAS: METHOD OF COMPLETION: PRODUCTION INTERVAL: Open Hole Perf. Dually Comp. Vented Sold Used on Lease Commingled (Submit ACO-5) (If vented, Submit ACO-18.) Other (Specify)

|              |                                |          | RNI  | ETT TRI<br>(785) 446              | JE VALUE HOMEC<br>410 N Mapie<br>larrent vis 88082<br>7108 FAX (788) 448-7188 | ENTER          | Merchant Co<br>INVOICE<br>TRANSMITTER        |  |                |  |  |
|--------------|--------------------------------|----------|------|-----------------------------------|---|----------------|--|--|----------------|--|--|
|              | Pagel<br>Special<br>Indication | )<br>N ( |      |                                   |   | Next rop codes | Times<br>Grip Date<br>Jeroice Ci<br>Sue Cote | 10:87:07<br>07/19/11<br>de: 57/19/11<br>08/09/11 |                |  |  |
|              | Selo repi                      | RO       |      | 1947<br>NEOSHO RE<br>F, ICO 69082 | BH#T  | HOT FOR H      | Chez heg                                     |  |                |  |  |
|              | Dietaline                      |          | 0000 | 37                                | Quitemet PQ1  |                | CHREST                                       |  |                |  |  |
|              |                                |          |      |                                   | DESCRIPTION   |                | AR Price/Jorn                                | PRICE  | EXTENSION      |  |  |
| 5.00<br>4.00 | 18.00<br>. 4.00                | ۱ř       | PO   | 87724102<br>87725122              | SPRUCE-RESX 4X 18*<br>SPRUCE-RESX 6X 18*                                      | !              | \$14,0007 MP<br>429,1007 MP                  | 5,4900<br>5,9900                                 | 89.06<br>80.00 |  |  |
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|              |                                |          |      | 1                                 | STATE CHRONES BY BATE SHIPPED   | CHAVER         |  | Sales total                                      | \$100.8        |  |  |
|              |                                |          |      | <b>CAP</b>                        | YA ANDERSON COUNTY  MICENTE CONTAIN NO IN COCE CONCET                         | [[Ste          | stable 106.<br>re-fassable 0/                | 31<br>Do Baloo Cast                              | 9.3            |  |  |
| <del></del>  | •                              |          |      | ×                                 | 1 - Merchant (  | Ţ              | eight 655 km.                                | TOTAL  | 8114.6         |  |  |

|                          | GARNETT TRU  (785) 449-7  Page: 1  Provider    Colony 9: MIKE  COLON TO ROQUE KINT  EQUA HE HECOMO RO  CAPOLETT, KS COCK |      |      |                | VALUE HOMECENTE<br>10 N Meple<br>18 K 8 66032<br>08 FAX (788) 448-7138   | Merchant Copy INVOICE TRESEMPTATION Invoice 10174378 Treat 18:88:00 001911 Invoice date 001911 Une base 001911 |   |                             |                             |
|--------------------------|--|------|------|----------------|--|--|---|-----------------------------|-----------------------------|
| •                        |  |      |      |                | THE THE PERSON NAMED IN TH |  |   |                             |                             |
|                          | Distance &   | 0000 | 887  |                | Outbour FOI '  |  |   |                             | *45.                        |
|                          | SHIP.  | 1100 | - 1  | TANK!          | - DESCRIPTION  | A  | R Price/Lion                            |                             | EXTENSION                   |
| 890.00<br>8.00<br>840.00 |  | PIEM | OPIN |                | MLY ABH MIX SO LES PER SAG<br>MONARCH PALLET<br>PORTLAND CEMENT-048  |  | 6,0900 pts<br>14,0900 pt.<br>8,4900 pts | 8,0900<br>14,0000<br>8,4900 | 8410.40<br>42.00<br>4584.00 |
|                          |  |      |      | . !            |  |  |   |                             |                             |
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|                          |  | 1    |      | F STATE OF THE | GRESHID BY DATE CHIPTED SHIVE  |  |   | Baine total                 | \$80374                     |
|                          |  |      |      |                |  | 4  | ,                                       |                             | •                           |
|                          |  |      |      | SHPVA          | ANDERSON COUNTY  NECENTED COUNTER AND IN SCCCO SCHOTTICK   | Taxable  | 9097.0                                  |                             |                             |
| •                        |  |      |      | ×              | 1  | Non-tea  | 0.0                                     | Selva tax                   | 626.                        |
|                          |  |      |      | K.C.           |  |  |   | TOTAL                       | 90000                       |

1 - Merchant Copy