

CONFIDENTIAL

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

1067790

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 30606 | API No. 15 - 15-141-20433-00-00 |
|---|--|
| Name: Murfin Drilling Co., Inc. | Spot Description: |
| Address 1: 250 N WATER STE 300 | SE_NW_NE_SE Sec. 8 Twp. 8 S. R. 14 ☐ East West |
| Address 2: | |
| City: WICHITA State: KS Zip: 67202 + 1216 | 900 Feet from ✓ East / West Line of Section |
| Contact Person: Leon Rodak | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (316) 267-3241 | □ne □nw ☑se □sw |
| CONTRACTOR: License #_ 30606 | County: Osborne |
| Name: Murfin Drilling Co., Inc. | Lease Name: Ruthi Well #: 1-8 |
| Wellsite Geologist: Paul Gunzelman | Field Name: Wildcat |
| Purchaser: | Producing Formation: Topeka, LKC |
| Designate Type of Completion: | Elevation: Ground: 1760 Kelly Bushing: 1765 |
| ✓ New Well Re-Entry Workover | Total Depth: 3650 Plug Back Total Depth: 3210 |
| ✓ Oil □ wsw □ swb □ slow | Amount of Surface Pipe Set and Cemented at: 219 Feet |
| Gas D&A ENHR SIGW | Multiple Stage Cementing Collar Used? ✓ Yes No |
| ☐ OG ☐ GSW ☐ Temp. Abd. | If yes, show depth set: 1906 Feet |
| CM (Coal Bed Methane) | If Alternate II completion, cement circulated from: 1906 |
| Cathodic Other (Core, Expl., etc.): | |
| If Workover/Re-entry: Old Well Info as follows: | feet depth to: W/sx cmt. |
| Operator: | |
| Well Name: | Drilling Fluid Management Plan (Data must be collected from the Reserve Pit) |
| Original Comp. Date: Original Total Depth: | |
| Deepening Re-perf. Conv. to ENHR Conv. to SWD | Chloride content: 30000 ppm Fluid volume: 1100 bbls |
| Conv. to GSW | Dewatering method used: Evaporated |
| Plug Back: Plug Back Total Depth | Location of fluid disposal if hauled offsite: |
| Commingled Permit #: | Operator Name: |
| Dual Completion Permit #: | Lease Name: License #: |
| SWD Permit #: | Quarter Sec. Twp. S. R. East West |
| ENHR Permit #: | · · |
| GSW Permit #: | County: Permit #: |
| 08/23/2011 08/29/2011 09/14/2011 | |
| Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date | |

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

| KCC Office Use ONLY | |
|---------------------|--|
| V | Letter of Confidentiality Received Date: 11/15/2011 |
| | Confidential Release Date: |
| | Wireline Log Received |
| \mathbf{Z} | Geologist Report Received |
| | UIC Distribution |
| ALT | I ✓ II ☐ III Approved by: NAOMI JAMES Date: 11/15/2011 |