

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-051-02311-00-00
Spot: W2SESW Sec/Twnshp/Rge: 23-11S-19W
710 feet from S Section Line, 3612 feet from E Section Line
Lease Name: VINE C E Well #: 4
County: ELLIS Total Vertical Depth: 3627 feet

Operator License No.: 5259
Op Name: MAI OIL OPERATIONS, INC.
Address: 8411 PRESTON RD STE 800
DALLAS, TX 75225

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	10.75	1404	0	w/950 sxs cmt
PROD 7		3597	0	w/100 sxs cmt

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 08/19/2011 8:30 AM
Plug Co. License No.: 6426 Plug Co. Name: EXPRESS WELL SERVICE & SUPPLY INC
Proposal Rcvd. from: KENT WILLSON Company: MAI OIL OPERATIONS, INC. Phone: (214) 219-8883

Proposed Plugging Method: **EMERGENCY PLUG WITH RIG OVER THE HOLE.**
Ordered 400 sxs 60/40 pozmix - 4% gel - 600# hulls - 25 sxs gel.
01/01/2002 - Squeezed at 313' - 1113' w/150 sxs; 1810' - 1836' w/200 sxs.
08/09/2011 - Squeezed at 1798' - 2834' w/600 sxs.
08/10/2011 - 1980 squeezed w/500 sxs cement with 1000# hulls.
08/11/2011 - Tagged cement 1816' - squeezed 500 sxs with 1000# hulls.
08/15/2011 - Tagged 1830' - squeezed 500 sxs.
08/16/2011 - Drilled out cement - salt section squeezed off.
Open hole arbuckle.

Plugging Proposal Received By: CASE MORRIS WitnessType: COMPLETE (100%)
Date/Time Plugging Completed: 08/19/2011 12:00 AM KCC Agent: PAT STAAB

Actual Plugging Report:

Perfs:

08/19/2011 - Express Well Service RIH with tubing to 3418'.
Allied rigged to tubing and pumped 25 sxs gel - followed with 75 sxs cement with 200# hulls mixed in.
Pulled tubing to 1423'. Allied rigged to tubing and pumped 260 sxs cement with 400# hulls mixed in to circulate cement to surface.
Pulled tubing. Topped off 7" casing with 30 sxs cement - hole standing full.
09/02/2011 - Kent Willson called with the following information:
Dug out 10 3/4" casing and 7" casing and topped off both with 5 sxs cement.

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed _____

(TECHNICIAN)

CM

OCT 17 2011