

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-077-21757-00-00
Spot: NESW Sec/Twnshp/Rge: 2-31S-6W
1980 feet from S Section Line, 2080 feet from W Section Line
Lease Name: YOUNGERS Well #: 2
County: HARPER Total Vertical Depth: 4400 feet

Operator License No.: 5044
Op Name: WHITE PINE PETROLEUM CORPORATI
Address: 110 S MAIN ST STE 500
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	309		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 10/12/2011 7:15 PM

Plug Co. License No.: 34233 Plug Co. Name: MAVERICK DRILLING LLC

Proposal Rcvd. from: PAUL Company: MAVERICK DRILLING Phone: _____

Proposed Plugging Method: 35 SX @ 1000', 35 SX @ 650', 35 SX @ 360' & 25 SX 60-0'. 20 SX @ RAT & 15 SX @ MOUSE

Plugging Proposal Received By: SHANE JONES

Witness Type: NONE

Date/Time Plugging Completed: 10/12/2011 7:15 PM

KCC Agent: DAVID BOLLENBACK

Actual Plugging Report:

Perfs:

35 SX @ 1000', 35 SX @ 650', 35 SX @ 360'. 25 SX @ 60 TO SURFACE. 20 SX @ RAT HOLE, 15 SX @ MOUSE HOLE

Basic - #5110

Remarks:

Plugged through: DP

District: 02

Signed _____

(TECHNICIAN)

RECEIVED

Form CP-2/3

OCT 17 2011

10/24/11

KCC WICHITA

JK