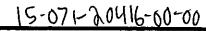
STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

API NUMBER $15-07(-20.4/6-0)$ of this well) 1/86 (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR <u>EARTH MINERALS SEARCH</u> INC. OPERATORS LICENSE NO. 4728
ADDRESS P.O. BOX 441023 HOUSTON, TX 77244 PHONE # (713) 589-9283
lease (farm) Abbott well no. / Well location swewsw county Greeley
SEC. 19 TWP. 19 5 RGE. 39 (B) or (W) TOTAL DEPTH Z954 PLUG BACK TD 2954
Check One:
OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO
surface casing size $85/8$ " set at $292$ gemented with $225$ sacks
casing size $4/2^{\circ}$ set at $2954$ cemented with $550$ sacks
PERFORATED AT 2847-2861
CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 25K Hulls w/gell 140 sx
60-40 POZMIZ W/ 3% CACL, 6% gel
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? 465 IS ACO-1 FILED? 465 (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN $2/26/86$ 10:00 AM
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg and the Rules and Regulations of the State Corporation commission.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
TERRY Maxwell Higginbottom Engineering PHONE # 1316 624-3767
ADDRESS P.O. Box 6 Liberal KS 67901
PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. 5287
ADDRESS <u>LAMAR Colorado</u> 81052 PHONE # (303) 336-7139
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED:
HELEIVEU (Operator or Agent)  STAYE CORPORATION COMMISSION
FEB 2 1 1985: 2/17/86

CONSERVATION DIVISION



JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R, HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairmen Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 2 4 1986

**EXPIRES** 

February 24, 1986

WELL PLUGGING NOTICE

Abbott #1 SW SW SW Sec. 19-19S-39W Greeley County

Earth Minerals Search, Inc. P. O. Box 441023 Houston, TX 77244

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Bryper

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).