

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-071-20,416-00 of this well) 11/86  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR EARTH MINERALS SEARCH, INC. OPERATORS LICENSE NO. 4728  
ADDRESS P.O. Box 441023 Houston, TX 77244 PHONE # (713) 589-9283  
LEASE (FARM) Abbott WELL NO. 1 WELL LOCATION SWSWSW COUNTY GREELEY  
SEC. 19 TWP. 19S RGE. 39 (E) or (W) TOTAL DEPTH 2954 PLUG BACK TO 2954

Check One:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ D & A  SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_  
SURFACE CASING SIZE 8 5/8" SET AT 292 CEMENTED WITH 225 SACKS  
CASING SIZE 4 1/2" SET AT 2954 CEMENTED WITH 550 SACKS  
PERFORATED AT 2847-2861

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL 2 SK Hulls w/gel, 140 SK  
60-40 Pozmix w/ 3% CACL, 6% gel

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 2/26/86 10:00 AM

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

TERRY Maxwell, Higginbottom Engineering PHONE # (316) 624-3767  
ADDRESS P.O. Box 6 Liberal KS 67901

PLUGGING CONTRACTOR HALLIBURTON LICENSE NO. 5287  
ADDRESS LAMAR, Colorado 81052 PHONE # (303) 336-7139

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

RECEIVED  
STATE CORPORATION COMMISSION  
DATE: FEB 21 1986

CONSERVATION DIVISION

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. MENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

MAY 24 1986

EXPIRES

February 24, 1986

WELL PLUGGING NOTICE

Abbott #1  
SW SW SW  
Sec. 19-19S-39W  
Greeley County

Earth Minerals Search, Inc.  
P. O. Box 441023  
Houston, TX 77244

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).