

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-065-01647-00-01  
Spot: SENW Sec/Twnshp/Rge: 35-9S-25W  
3315 feet from S Section Line, 3411 feet from E Section Line  
Lease Name: SPIES D Well #: 2  
County: GRAHAM Total Vertical Depth: 4050 feet

Operator License No.: 5363  
Op Name: BEREXCO, INC.  
Address: PO BOX 20380  
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comment
L1	3.5	3748		75 SX CMT.
PROD	5.5	4040		75 SX CMT.
SURF	8.625	150		75 SX CMT.

Well Type: EOR UIC Docket No: E16551.1 Date/Time to Plug: 02/07/2007 2:00 PM  
Plug Co. License No.: 5363 Plug Co. Name: BEREXCO, INC.  
Proposal Rcvd. from: MARK LEIKER Company: BEREXCO, INC. Phone: (785) 628-6101

Proposed Plugging Method: Ordered out 225 sxs 60/40 pozmix - 10% gel - 500# hulls.

Plugging Proposal Received By: HERB DEINES Witness Type: COMPLETE (100%)  
Date/Time Plugging Completed: 02/07/2007 5:00 PM KCC Agent: JAY PFEIFER

Actual Plugging Report:

Tied onto 3 1/2" - mixed and pumped 120 sxs with 500# hulls. S.I.P. 400#.  
Tied onto 3 1/2" x 5 1/2" annulus - pumped 5 sxs cement. S.I.P. 500#.  
Tied onto 8 5/8" x 5 1/2" annulus - pumped 100 sxs cement. S.I.P. 100#.

Perfs:


Top	Bot	Thru	Comments
3837	4021		LKC
3824	3831		TOR

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: TBG

District: 04

Signed



(TECHNICIAN)

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FEB 21 2007 Form CP-2/3

FEB 08 2007

CONSERVATION DIVISION  
WICHITA, KS

15-005-01647-0001

KANSAS CORPORATION COMMISSION WORKOVER PIT APPLICATION  PIT CLOSURE  FORM

Operator & Address: DeBexco, Inc Phone # 785-678-6101

Lic.# 5363 Contact Person: MARK Leiker

Lease Name & Well # 16 piers D-2 API # or Spud Date: 15-005-01647-0001

Location: SE NW 1/4 Sec: 35 Twp: 9 Rge: 25 E/W County: GRAHAM

\_\_\_\_\_ feet from the North / South Line, \_\_\_\_\_ feet from the East / West Line of \_\_\_\_\_ /4 section.

Purpose of Pit: Workover - wash pit for plugging Depth to Ground Water: \_\_\_\_\_

Nature of Fluids: Fresh water, cement

Construction: Diat, Width: 6, Length: 10, Depth: 4 bol capacity: 50

Liner Specifications: NONE

This lease produces from the following formation(s): LKC

Date of Verbal Permit: 2-07-07, KCC Agent: Harb

To save paperwork, copy this form after completion of the first 11 lines. Use copy for closure form.

Dates Pit Used: From \_\_\_\_\_ To \_\_\_\_\_ Date Water Hauled: \_\_\_\_\_

Proposed Closing Procedure / Actual Closure information: \_\_\_\_\_

Pit must be closed in \_\_\_\_\_ days. \_\_\_\_\_ (signature) \_\_\_\_\_ (date)

..... KCC USE ONLY .....

Groundwater Sensitive Area YES ( ) NO ( ); Field Inspection Date: \_\_\_\_\_, Agent: \_\_\_\_\_

Chloride of Water in Pit: \_\_\_\_\_, Date Collected: \_\_\_\_\_

\_\_\_\_\_ feet to nearest Water Well. Depth of Water Well: \_\_\_\_\_, Application Tabulated


15-065-016470001

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CONSERVATION DIVISION  
WICHITA, KS

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
APPLICATION FOR SURFACE PIT**

Form CDP-1  
April 2004  
Form must be Typed

*Submit in Duplicate*

Operator Name: <b>BEREXCO, INC.</b>		License Number: <b>5363</b>
Operator Address: <b>PO BOX 723 HAYS, KS 67601</b>		
Contact Person: <b>MARK LEIKER</b>		Phone Number: ( <b>785</b> ) <b>628 - 6101</b>
Lease Name & Well No.: <b>SPIES D2</b>		Pit Location (QQQQ): <b>C - SE - NW -</b> Sec. <b>35</b> Twp. <b>9</b> R. <b>25</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>1980</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1980</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>GRAHAM</b> County
Type of Pit: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit <small>(If WP Supply API No. or Year Drilled)</small> <b>1-25-60</b>	Pit is: <input checked="" type="checkbox"/> Proposed <input type="checkbox"/> Existing If Existing, date constructed: _____ Pit capacity: <b>42</b> (bbls)	
Is the pit located in a Sensitive Ground Water Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		Chloride concentration: _____ mg/l <small>(For Emergency Pits and Settling Pits only)</small>
Is the bottom below ground level? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	Artificial Liner? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	How is the pit lined if a plastic liner is not used? <b>USED FOR WASH UP FRESH WATER</b>
Pit dimensions (all but working pits): <b>6</b> Length (feet) <b>10</b> Width (feet) _____ N/A: Steel Pits Depth from ground level to deepest point: <b>4</b> (feet)		
If the pit is lined give a brief description of the liner material, thickness and installation procedure.		Describe procedures for periodic maintenance and determining liner integrity, including any special monitoring.  <b>NA</b>
Distance to nearest water well within one-mile of pit _____ feet    Depth of water well _____ feet		Depth to shallowest fresh water _____ feet. Source of information: _____ measured    _____ well owner    _____ electric log    _____ KDWR
<b>Emergency, Settling and Burn Pits ONLY:</b> Producing Formation: _____ Number of producing wells on lease: _____ Barrels of fluid produced daily: _____ Does the slope from the tank battery allow all spilled fluids to flow into the pit? <input type="checkbox"/> Yes <input type="checkbox"/> No		<b>Drilling, Workover and Haul-Off Pits ONLY:</b> Type of material utilized in drilling/workover: <b>FRESH WATER</b> Number of working pits to be utilized: <b>1</b> Abandonment procedure: _____  Drill pits must be closed within 365 days of spud date.
I hereby certify that the above statements are true and correct to the best of my knowledge and belief.		
<b>3-6-07</b> Date		 Signature of Applicant or Agent

<b>KCC OFFICE USE ONLY</b>			
Date Received: _____	Permit Number: _____	Permit Date: _____	Lease Inspection: <input type="checkbox"/> Yes <input type="checkbox"/> No

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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**MAR 14 2007**

**KCC WICHITA**