

15-073-22144-0000  
lease #PS

TO:  
STATE CORPORATION COMMISSION **5-13**  
CONSERVATION DIVISION - PLUGGING SECTION  
WICHITA STATE OFFICE BLDG., 130 S. MARKET  
WICHITA, KANSAS 67202

API NUMBER 15-  
NE 1/4 SEC. 17, T 28 S, R 11 E  
4707' 4726' FEET FROM SOUTH SECTION LINE  
1804' 2178' FEET FROM EAST SECTION LINE  
LEASE NAME SHELL WELL # 3

TECHNICIAN'S PLUGGING REPORT  
OPERATOR LICENSE # \_\_\_\_\_  
OPERATOR: STATE FEE FUND  
NAME AND \_\_\_\_\_  
ADDRESS \_\_\_\_\_

COUNTY GREENWOOD  
WELL TOTAL DEPTH 538' FEET  
PRODUCTION CSG: SIZE 7" FEET 63'  
SURFACE CASING: SIZE 4.5" FEET 538'

ABANDONED OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL C-20,971 D/A \_\_\_\_\_

OTHER WELL AS HEREINAFTER INDICATED \_\_\_\_\_

PLUGGING CONTRACTOR GEORGE SAGE LICENSE NUMBER 5684

ADDRESS P.O. BOX 12 VIRGIL, KS 66870

COMPANY TO PLUG AT: HOUR: \_\_\_\_\_ DAY: 13 MONTH: 5 YEAR: 99

PLUGGING PROPOSAL RECEIVED FROM \_\_\_\_\_

(COMPANY NAME) \_\_\_\_\_ (PHONE) \_\_\_\_\_

WERE: 50' CEMENT PLUG @ 500' CEMENT PLUG @ 150' TO SURFACE

PLUGGING PROPOSAL RECEIVED BY MIKE HEFFERN

PLUGGING OPERATIONS ATTENDED BY AGENT?: ALL XXX PART \_\_\_\_\_ NONE \_\_\_\_\_

OPERATIONS COMPLETED: HOUR: \_\_\_\_\_ DAY: 13 MONTH: 5 YEAR: 99

ACTUAL PLUGGING REPORT PULLED 180' 2" TUBING LEAVING PACKER IN CASING. UNABLE TO GET  
PACKER OUT. CEMENTED W/ 20 SXS. CEMENT TO SURFACE

**RECEIVED**  
KANSAS CORPORATION COMMISSION  
06-23-99  
JUN 23 1999

REMARKS: \_\_\_\_\_ CONSERVATION DIVISION  
(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.) WICHITA, KS

I (DID/XXXXXXXX) OBSERVE THIS PLUGGING.

SIGNED Mike Heffern  
(TECHNICIAN) FORM CP-2/3