

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-25301-00-00  
Spot: NESWNWSE Sec/Twnshp/Rge: 5-17S-24W  
1925 feet from S Section Line, 2110 feet from E Section Line  
Lease Name: JARVIS Well #: 2  
County: NESS Total Vertical Depth: 4535 feet

Operator License No.: 9408  
Op Name: TRANS PACIFIC OIL CORPORATION  
Address: 100 S MAIN STE 200  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	224		WITH 175 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 10/04/2011 6:30 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: RICH WHEELER Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1830' WITH 50 SX CMT. 2ND PLUG AT 990' WITH 80 SX CMT. 3RD PLUG AT 450' WITH 50 SX CMT. 4TH PLUG AT 240' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: ERIC MACLAREN WitnessType: NONE  
Date/Time Plugging Completed: 10/04/2011 8:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

RECEIVED  
OCT 24 2011  
KCC WICHITA

District: 01

Signed Eric McLaren  
(TECHNICIAN)

RECEIVED  
OCT 17 2011  
KCC DODGE CITY

[Signature]  
Form CD 2/3  
10/27/11