J10.	AFT Well Number: 13-133-21370-00-00
STATE CORPORATION COMMISSION	Spot: <u>NWNESWNW</u> Sec/Twnshp/Rge: <u>14-23S-6W</u>
CONSERVATION DIVISION - PLUGGING 130 SOUTH MARKET, SUITE 2078 WICHITA, KANSAS 67202	<u>1520</u> feet from <u>N</u> Section Line, <u>680</u> feet from <u>W</u> Section Line
	Lease Name: NONE Well #: E1
Wichita, Innono viada	County: <u>RENO</u> Total Vertical Depth: <u>858</u> feet
Operator License No.: 34529 Op Name: MORTON SALT, INC. Address: PO BOX 1547 HUTCHINSON, KS 67504	String Size Depth (ft) Pulled (ft) Comments SURF 8.625 170 110 SX
Well Type: DH UIC Docket	No: Date/Time to Plug: 05/19/2011 12:00 AM
Plug Co. License No.: 6427 Plug Co. Name	: ROSENCRANTZ-BEMIS ENTERPRISES, INC.
Proposal Revd. from: ED WILLSIE	Company: Phone: (620) 669-6421
Proposed PER KCC RULES & REGS Plugging Method:	
Plugging Proposal Received By: B. J. HOPE	WitnessType: NONE
Date/Time Plugging Completed: 05/19/2011 12:00	AM KCC Agent: B. J. HOPE
Actual Plugging Report:	Perfs:
TUBING RAN INTO 850' - 317 SX OF CLASS 1 CE	
Remarks: CLASS 1 COMMON CEMENT	
Plugged through: <u>TBG</u>	·
District: <u>02</u>	Signed AHopl (TECHNICIAN)
	DECEN
	RECEIVED Form CP-2/
	OCT 2 & 2011 /0/27//

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KCC WICHITA