

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

1066316

Form ACO-1 June 2009 Form Must Be Typed Form must be Signed All blanks must be Filled

## WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

| OPERATOR: License # 32461                             | API No. 15 - 15-003-25152-00-00                          |
|---|--|
| Name:Tailwater, Inc.                                  | Spot Description:  |
| Address 1: 6421 AVONDALE DR STE 212                   | NW_SW_NW_NW Sec. 22 Twp. 20 S. R. 20  SEast West         |
| Address 2:  | 825 Feet from ✓ North / ☐ South Line of Section          |
| City: OKLAHOMA CITY State: OK Zip: 73116 + 6428       |  |
| Contact Person: Chris Martin                          | Footages Calculated from Nearest Outside Section Corner: |
| Phone: (405) 810-0900                                 | □ NE ☑NW □ SE □SW  |
| CONTRACTOR: License #_8509                            | County: Anderson   |
| Name: Evans Energy Development, Inc.                  | Lease Name: Kempnich Well #: 39-T                        |
| Wellsite Geologist: n/a                               | Field Name: Garnett Shoestring                           |
| Purchaser: Pacer Energy                               | Producing Formation: Squirrel Sandstone                  |
| Designate Type of Completion:                         | Elevation: Ground: 988 Kelly Bushing: 0                  |
| ✓ New Well Re-Entry Workover                          | Total Depth: 758 Plug Back Total Depth: 0                |
|   | Amount of Surface Pipe Set and Cemented at: 22 Feet      |
| ✓ Oil   | ·  |
| GSW Temp. Abd.  | Multiple Stage Cementing Collar Used? ☐ Yes ☑ No         |
| CM (Coal Bed Methane)                                 | If yes, show depth set: Feet                             |
| Cathodic Other (Core, Expl., etc.):                   | If Alternate II completion, cement circulated from:      |
| If Workover/Re-entry: Old Well Info as follows:       | feet depth to: 22 w/ 4 sx cmt,                           |
| Operator:   |  |
|   | Drilling Fluid Management Plan                           |
| Well Name:  | (Data must be collected from the Reserve Pit)            |
| Original Comp. Date:Original Total Depth:             | Chloride content: 0 ppm Fluid volume: 0 bbls             |
| ☐ Deepening ☐ Re-perf. ☐ Conv. to ENHR ☐ Conv. to SWD | Dewatering method used: Evaporated                       |
| Plug Back: Plug Back Total Depth                      | Location of fluid disposal if hauled offsite:            |
| Commingled Permit #:                                  | Essential of halo disposal in Hadisa offsito.            |
| Dual Completion Permit #:                             | Operator Name:   |
| SWD Permit #:   | Lease Name: License #:                                   |
| ENHR Permit #:  | Quarter Sec TwpS. R                                      |
| GSW Permit #:   | County: Permit #:  |
| 09/28/2011 09/29/2011 10/07/2011                      |  |
| Spud Date or Date Reached TD Completion Date or       |  |
| Recompletion Date Recompletion Date                   |  |
|   |  |

## **AFFIDAVIT**

I am the afflant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

**Submitted Electronically** 

| KCC Office Use ONLY                                       |
|---|
| Letter of Confidentiality Received                        |
| Date:   |
| Confidential Release Date:                                |
| ✓ Wireline Log Received                                   |
| Geologist Report Received                                 |
| UIC Distribution  |
| ALT 1 II III Approved by: Coanna Geriacz Date: 10/31/2011 |

Side Two



| Operator Name: Tailv  | vater, Inc.  |                             |                                       | Lease I                    | Name: 🚚                  | <u> </u>                   |                   | Well #:39                            | <u>- I                                   </u>       |   |  |
|---|--|-----------------------------|---------------------------------------|----------------------------|--------------------------|----------------------------|-------------------|--------------------------------------|---|---|--|
| Sec. 22 Twp.20  | s. R. <u>20</u>  | ✓ East                      | West                                  | County                     | . Ande                   | rson                       |                   | <u>.</u>                             |   |   |  |
| INSTRUCTIONS: Shortime tool open and clos recovery, and flow rates line Logs surveyed. Att                                    | ed, flowing and shu<br>s if gas to surface te  | t-in pressu<br>st, along v  | ires, whether si<br>vith final chart( | hut-in pres                | sure read                | ched static level,         | hydrostatic pre   | ssures, bottom l                     | hote temp   | erature, fluid  |  |
| Drill Stem Tests Taken  |  |                             |                                       | ✓ Log Formation (Top), Dep |                          |                            | and Datum         | Sample                               |   |   |  |
|   |  |                             |                                       | Nam                        | <b>e</b>                 |                            | Тор               | Datum                                |   |   |  |
| Samples Sent to Geological Survey  Cores Taken  Electric Log Run  Electric Log Submitted Electronically  (If no. Submit Copy) |  | Yes No Yes No Yes No Yes No |                                       |                            | 315<br>505<br>547<br>661 |                            |                   | lime<br>lime<br>oil sand<br>oil sand | Gil<br>grad   | base of the KC oil show green, good bleeding brown, life bleeding |  |
| List All E. Logs Run:   |  |                             |                                       |                            | 703                      |                            |                   | oil sand                             | brox  | wn, good bleeding   |  |
| Gamma Ray/Neutron   | 1  |                             |                                       |                            |                          |                            |                   |                                      |   |   |  |
|   |  | Repo                        |                                       | RECORD                     | ✓ Ne                     | w Used                     | on, etc.          | <del></del>                          |   |   |  |
| Purpose of String   | Size Hole<br>Drilled   |                             | e Casing<br>(In O.D.)                 | Wei<br>Lbs.                |                          | Setting<br>Depth           | Type of<br>Cement | # Sacks<br>Used                      |   | and Percent   |  |
| surface   | 9.8750   | 7                           |                                       | 17                         |                          | 22                         | Portland          | 4                                    |   |   |  |
| completion  | 5.6250   | 2.8750                      | 2.8750 6.45                           |                            | 748 F                    |                            | Portland          | 107 50/5                             |   | POZ   |  |
|   |  |                             | ADDITIONAL                            | . CEMENTI                  | NG / SQL                 | JEEZE RECORD               |                   |                                      |   |   |  |
| Purpose:  —— Perforate  —— Protect Casing  —— Plug Back TD  | Depth<br>Top Bottom  | Type of Cement # Sac        |                                       |                            | s Used                   | Type and Percent Additives |                   |                                      |   |   |  |
| Plug Off Zone   |  |                             |                                       |                            |                          |                            |                   |                                      | IP. 4.18 0 74 1 - 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |  |
| Shots Per Foot  | Shots Per Foot PERFORATION RECORD - Bridge Plugs Se Specify Footage of Each Interval Perforate |                             |                                       |                            |                          |                            |                   |                                      | Depth   |   |  |
|   |  |                             |                                       |                            |                          |                            |                   |                                      |   |   |  |
|   |  |                             |                                       | •                          |                          |                            |                   |                                      |   |   |  |
|   |  |                             |                                       |                            |                          |                            |                   |                                      |   |   |  |
| TUBING RECORD:  | Size:  | Set At:                     |                                       | Packer A                   | At:                      | Liner Run:                 | Yes [] N          | lo                                   |   |   |  |
| Date of First, Resumed P  | roduction, SWD or EN   | HR.                         | Producing Met                         | hod:                       | ng 🗆                     | Gas Lift 🔲 C               | ther (Explain)    |                                      |   |   |  |
| Estimated Production<br>Per 24 Hours  | Oli  | Bbis.                       | Gas                                   | Mcf                        | Wat                      | er B                       | ols.              | Gas-Oil Ratio                        |   | Gravity   |  |
| DISPOSITIO  | N OF GAS:  |                             | -                                     | METHOD OF                  | F COMPI I                | ETION:                     |                   | PRODUCT                              | ON INTER  | VAL:  |  |
| ☐ Vented ☐ Sold   | Used on Lease  |                             | -                                     | Perl.                      | Dually                   | Comp. Cor                  | nmingled          |                                      |   |   |  |
| (if vented, Subr  | mit ACO-18.)   |                             | Other (Specific)                      |                            | (Submit .                | ACO-5) (Subi               | nit ACO-4)        |                                      |   |   |  |



TICKET NUMBER 32885

LOCATION OFFAMA KS

FOREMAN Fred Made

PO Box 884, Chanute, KS 66720 620-431-9210 or 800-467-8676

## FIELD TICKET & TREATMENT REPORT CEMENT

|  |                 |              |                    | ~=                                    |                 | r   |                       |                                       |
|--|-----------------|--------------|--------------------|---------------------------------------|-----------------|---|-----------------------|---------------------------------------|
| DATE   | CUSTOMER#       |              | . NAME & NUM       |                                       | SECTION         | TOWNSHIP  | RANGE                 | COUNTY                                |
| 9/30/11                                      | 7506            | N. Kema      | nich               | 39 T                                  | NW 22           | 20  | ಒ                     | TAN                                   |
| CUSTOMER                                     |                 | 7            |                    |                                       | Marting Company | STREET, | CONTRACTOR CONTRACTOR | RESEARCH COURT                        |
| MAILING ADDRE                                | L waxer         | Tine         | <del></del>        | 4                                     | TRUCK#          | DRIVER  | TRUCK#                | DRIVER                                |
| ,  | Δ .             | 1 .          |                    |                                       | 506             | EREMAD  | Safery                | nex                                   |
| <u>ර 4 ව</u><br>CITY                         | 11 Avond        | STATE        | ZIP CODE           | 4                                     | 495             | CACKEN  | (10                   | 0                                     |
|  | <b>~</b> u      | <u>.</u>     | I _                |                                       | 369             | DERINAS   | Dm                    | <u> </u>                              |
| Oklahom                                      | a City          | OK           | 74113              | 」 .                                   | 23.8            | GARMOS  | GM                    | <u>L.</u>                             |
| <u>صط_</u> EDB TYPE                          | سمعديد          | HOLE SIZE    | 58                 | _ HOLE DEPTI                          | ዛ <u>ን\$</u> እ  | CASING SIZE & V   | VEIGHT 27             | " 60 E                                |
| CASING DEPTH                                 | 77487           | DRILL PIPE   |                    | _TUBING                               | * .             |   | OTHER                 |                                       |
| SLURRY WEIGH                                 |                 | SLURRY VOL_  |                    | WATER gal/s                           | k.\$            | CEMENT LEFT IN  | CASING 22             | Ply                                   |
| DISPLACEMENT                                 |                 |              |                    | MIX PSI                               |                 | RATE HBP  |                       |                                       |
| REMARKS: E                                   | <u>Azildate</u> | Jump Pa      | ate. Mi            | Y 4. Pu m                             | 100# Pro        | mium Gel  | Flash.                | _                                     |
| <u> </u>                                     | * 4 Punga       | 157          |                    | 150 /                                 |                 | ement 29  | Cal.                  |                                       |
| Cen  | renox Ko        | Sortac       | e. Flu             | sh oum                                | ox lines        | Clean.  | Displac               | e                                     |
| <u>.                                    </u> | " Rubber        |              | o casi             |                                       |                 | SBBL FU   |                       | ter                                   |
| Pre  | SSUYE >         | 4000°        | PSI.               | Relea                                 | Be DYCES        | ive to 6  | et /loax              |                                       |
| Val  | ve. Shu         |              | às Mc              |                                       |                 |   |                       | •                                     |
|  |                 |              |                    |                                       |                 | 0   |                       |                                       |
|  |                 |              |                    |                                       |                 | 7   |                       |                                       |
| Ev   | ians En         | on Dev. I    | CAC-(Tro           | auis)                                 | <del>-</del>    | Ful )   | Made                  |                                       |
|  |                 | 0            |                    |                                       |                 |   |                       | -                                     |
| ACCOUNT<br>CODE                              | QUANITY         | or UNITS     | DE                 | SCRIPTION of                          | SERVICES or PR  | ODUCT   | UNIT PRICE            | TOTAL                                 |
| 5401   | ••              |              | PUMP CHARG         | E                                     |                 | 495   |                       | 97500                                 |
| 5406   | ã               | LAM.         | MILEAGE            |                                       | <u> </u>        | . 495   |                       | 10000                                 |
| 5402   | 7               | us.          | Casins             | 400 Xac                               |                 |   |                       | N/C                                   |
| 3407   | 12 mini         | Mema         | Ton                | Miles                                 |                 | 5/0   |                       | 16500                                 |
| 55020  |                 | 2 hrs        | 808                | AL Vac                                | Truck           | 367   |                       | 1809                                  |
|  |                 | <i>D</i> -13 | <u> </u>           | 44 V V                                |                 | 547   |                       | 700-                                  |
|  |                 |              |                    |                                       |                 |   |                       | · · · · · · · · · · · · · · · · · · · |
| 1124   |                 | לס'          | 50/50              | D- 111                                | x Cement        | <del>,</del>  |                       | - 13                                  |
|  |                 |              | 7/                 |                                       | rcemur          |   |                       | 111815                                |
| 11188  |                 | 80           | Prem               | 1                                     | 41              | <u> </u>  |                       | 56€                                   |
| 4402   |                 | <u> </u>     | 22 K               | bbers                                 | lug             |   |                       | 2800                                  |
| <u> </u>                                     | <u></u>         | <del>-</del> |                    |                                       |                 | l   |                       |                                       |
|  | <del></del>     | <u> </u>     | <u> </u>           | <u> </u>                              |                 |   | ·                     |                                       |
|  |                 |              | ļ                  | · · · · · · · · · · · · · · · · · · · |                 |   |                       |                                       |
|  | <u> </u>        |              |                    |                                       |                 |   |                       |                                       |
|  |                 |              | <u> </u>           |                                       |                 |   |                       |                                       |
|  |                 |              |                    | 1221                                  |                 |   |                       |                                       |
|  |                 |              | $I_{I} \cap I_{I}$ | <del>いっている</del>                      |                 |   |                       |                                       |
|  |                 |              | 1 14               |                                       |                 |   |                       |                                       |
|  |                 |              | 0                  | ·                                     | <del></del>     | 7.8%  | SALES TAX             | 9371                                  |
| le in 3737                                   |                 |              | · · ·              |                                       |                 | 1/00/0  | ESTIMATED             | 75 =                                  |
|  | 1/4             |              | . <b></b>          |                                       | •               |   | TOTAL                 | 271592                                |
| AUTHORIZTION                                 | 1.1-10          |              |                    | TITLE                                 |                 |   | DATE                  |                                       |

I acknowledge that the payment terms, unless specifically amended in writing on the front of the form or in the customer's account records, at our office, and conditions of service on the back of this form are in effect for services identified on this form.