



CONFIDENTIAL

WELL COMPLETION FORM

WELL HISTORY - DESCRIPTION OF WELL & LEASE

OPERATOR: License # 9855
Name: Grand Mesa Operating Company
Address 1: 1700 N WATERFRONT PKWY BLDG 600
Address 2:
City: WICHITA State: KS Zip: 67206 + 5514
Contact Person: Ronald N. Sinclair
Phone: (316) 265-3000
CONTRACTOR: License # 30606
Name: Murfin Drilling Co., Inc.
Wellsite Geologist: John Goldsmith
Purchaser: NCRA

Designate Type of Completion:
[] New Well [] Re-Entry [] Workover
[] Oil [] WSW [] SWD [] SIOW
[] Gas [] D&A [] ENHR [] SIGW
[] OG [] GSW [] Temp. Abd.
[] CM (Coal Bed Methane)
[] Cathodic [] Other (Core, Expl., etc.):

If Workover/Re-entry: Old Well Info as follows:
Operator:

Well Name:

Original Comp. Date: Original Total Depth:

[] Deepening [] Re-perf. [] Conv. to ENHR [] Conv. to SWD
[] Conv. to GSW

[] Plug Back: Plug Back Total Depth
[] Commingled Permit #:
[] Dual Completion Permit #:
[] SWD Permit #:
[] ENHR Permit #:
[] GSW Permit #:

08/16/2011 08/24/2011 10/15/2011
Spud Date or Date Reached TD Completion Date or Recompletion Date

API No. 15 - 15-063-21938-00-00

Spot Description: 2581' FNL & 1797' FEL SWSESWNE

SW SE SW NE Sec. 33 Twp. 13 S. R. 31 [] East [] West

2581 Feet from [] North [] South Line of Section

1797 Feet from [] East [] West Line of Section

Footages Calculated from Nearest Outside Section Corner:

[] NE [] NW [] SE [] SW

County: Gove

Lease Name: KLAUS-CAMPBELL Well #: 1-33

Field Name: Wildcat

Producing Formation: Johnson

Elevation: Ground: 2895 Kelly Bushing: 2898

Total Depth: 4700 Plug Back Total Depth: 4683

Amount of Surface Pipe Set and Cemented at: 220 Feet

Multiple Stage Cementing Collar Used? [] Yes [] No

If yes, show depth set: 2405 Feet

If Alternate II completion, cement circulated from: 2405

feet depth to: 0 w/ 255 sx cmt.

Drilling Fluid Management Plan

(Data must be collected from the Reserve Pit)

Chloride content: 25000 ppm Fluid volume: 790 bbls

Dewatering method used: Evaporated

Location of fluid disposal if hauled offsite:

Operator Name:

Lease Name: License #:

Quarter Sec. Twp. S. R. [] East [] West

County: Permit #:

AFFIDAVIT

I am the affiant and I hereby certify that all requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

Submitted Electronically

KCC Office Use ONLY

[] Letter of Confidentiality Received
Date: 11/08/2011

[] Confidential Release Date:

[] Wireline Log Received

[] Geologist Report Received

[] UIC Distribution

ALT [] I [] II [] III Approved by: NAGMI JAMES Date: 11/09/2011