

15-065-20646-0001

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT

Form CDP-4  
April 2004  
Form must be Typed

Operator Name: <u>Murfin Drilling Company, Inc.</u>	License Number: <u>30606</u>																														
Operator Address: <u>250 N. Water, Suite 300, Wichita, KS 67202</u>																															
Contact Person: <u>John Gerstner</u>	Phone Number: <u>785/421-2103</u>																														
Permit Number (API No. if applicable): <u>1506191230001</u> NA	Lease Name & Well No: <u>Hoeting Unit #4-3</u>																														
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit	Pit Location (QQQQ): <table style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;">-</td> <td style="text-align: center;">N2</td> <td style="text-align: center;">-</td> <td style="text-align: center;">N2</td> <td style="text-align: center;">-</td> <td style="text-align: center;">NW</td> </tr> <tr> <td style="text-align: center;">Sec. <u>33</u></td> <td style="text-align: center;">Twp. <u>9</u></td> <td style="text-align: center;">R. <u>24</u></td> <td><input type="checkbox"/> East</td> <td><input checked="" type="checkbox"/></td> <td>West</td> </tr> <tr> <td style="text-align: center;"><u>4950</u></td> <td colspan="2">Feet from <input type="checkbox"/> North/</td> <td><input checked="" type="checkbox"/></td> <td colspan="2">South Line of Section</td> </tr> <tr> <td style="text-align: center;"><u>3960</u></td> <td colspan="2">Feet from <input checked="" type="checkbox"/> East/</td> <td><input type="checkbox"/></td> <td colspan="2">West Line of Section</td> </tr> <tr> <td colspan="3" style="text-align: center;"><u>Graham</u></td> <td colspan="3" style="text-align: center;">County</td> </tr> </table>	-	N2	-	N2	-	NW	Sec. <u>33</u>	Twp. <u>9</u>	R. <u>24</u>	<input type="checkbox"/> East	<input checked="" type="checkbox"/>	West	<u>4950</u>	Feet from <input type="checkbox"/> North/		<input checked="" type="checkbox"/>	South Line of Section		<u>3960</u>	Feet from <input checked="" type="checkbox"/> East/		<input type="checkbox"/>	West Line of Section		<u>Graham</u>			County		
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Date of closure: 4/30/2007

Was an artificial liner used?  Yes  No

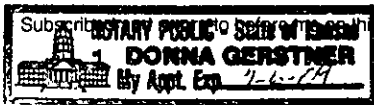
If no, how was the sides and bottom sealed to prevent downward migration of the pit contents?

Abandonment procedure of pit: Emptied & backfilled

The undersigned hereby certifies that he/she is John Gerstner  
for Murfin Drilling Company, Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his/her knowledge and belief.

*John Gerstner*  
Agent Signature

1st day of May, 2007



*Donna Gerstner*  
Notary Public

My Commission Expires: 7/6/2009

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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KANSAS CORPORATION COMMISSION

MAY 07 2007

CONSERVATION DIVISION  
WICHITA, KS