15.169.00240.0000

Form CP-3 Rev. 6-26-62

## KANSAS STATE CORPORATION COMMISSION

## CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts
Assitant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

STATE CORPORATION COMMISSION

APR 16 1964

Y-16-64

CONSERVATION DIVISION

Wichita, Kansas

| Operator's Full Name | e Chas, J. Johnson & H. J. Plouffe                       |                          |
|----------------------|----------------------------------------------------------|--------------------------|
| Complete Address:    | 523 N. Kansas, "cPherson, Kansas 67460                   |                          |
| Lease Name           | Knopf Well No. 1                                         |                          |
| Location             | NEWE NO. 23 Twp. 15sRge. 1                               | _(E)/_(W)                |
| County               | HePherson Saline Total Depth 2627'                       |                          |
| Abandoned Oil Well_  | Gas Well Input Well SWD Well D & A                       | <u> </u>                 |
| Other well as hereaf | fter indicated:                                          | <del> </del>             |
| Plugging Contractor: | Blackstone Orilling Co.                                  |                          |
| Address:             | 523 ! Kansas, McPherson, Kansas 6746) License No.        | Rotary                   |
| Operation Completed: | : Hour 2; PH Day 10 Month 4 Year 6                       | 54                       |
| The Above well was p | olugged as follows:                                      |                          |
| di'l∋i hol∋ π/ 36 vi | is mul from T.). 2627' back to 130'. But 1/2 sak halls   | a halco plu;             |
| and 20 sax cement fr | rom 120' back to 80'. Fills hole π/ 36 vis mud from 83   | )' bick to 40'.          |
| Set 1/4 sak hulls a  | halco plug and 10, sax cenert from 35' back to .: aro 3' | <u>υρ'οπ ground</u> leve |
| Filled rat hole w/ m | mul and 2 sax celent 3' below ground level. 8 5/3" surf  | nos vino 3!              |
| below ground level.  |                                                          | <del></del>              |
|                      | <del></del>                                              | <del></del>              |
|                      |                                                          |                          |
|                      |                                                          | <del></del>              |
|                      | at the above well was plugged as herein stated.          |                          |
|                      | Signed: Well Pluggin                                     | g/Supervisor             |
| DATE                 | = 4/16/64                                                | P. orbot ATROL           |
| INV. N               | No. 8991-W                                               |                          |