## Form CP-3 Rev. 6-4-68

## KANSAS

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202 STATE CORPORATION COMMISSION

ONSERVATION DIVISION

Wichita, Kansan

|                      |                       |               |          | VVICI          | hita, Kansa  | IVISION      |
|----------------------|-----------------------|---------------|----------|----------------|--------------|--------------|
| Operator's Full Name | Mel Mel               | land Drillin  | K        |                |              | <del></del>  |
| Complete Address 90  | 01 N. Main. Me Pherse | n. Kansas 6   | 7460     |                | · - · .      |              |
| Lease Name           | Petersen              | · ·           | Well No. |                | 3            |              |
| Location             | C NW SE               | Sec.          | 30 Twp.  | <u>15</u> Rge. | <u>1</u> (E) | (W) <u>X</u> |
| County               | Saline                | <del></del>   | Total    | Depth          | 2725         |              |
| Abandoned O11 Well   | Gas Well              | Input Well    | s        | WD Well_       | D            | & A_X        |
| Other well as hereaf | ter indicated         | <del> </del>  |          |                |              |              |
| Plugging Contractor_ | Blackstone Drillin    | g. Inc.       |          |                |              | <del></del>  |
|                      | License No            |               |          |                |              |              |
| Operation Completed: | Hour 4 AM I           | Day 2         | Month_   | July           | Year         | 1970         |
| The above well was p | lugged as follows:    |               |          |                |              |              |
| Hele filled with m   | ud to 115°. Plug and  | l ½ sack hull | s pushed | te 115         | and he       | 1.           |
| semented to base o   | f cellar with 38 sac  | cs coment.    |          |                |              |              |
| Rathele bridged an   | d semented with 2 sas | ks coment.    |          |                |              |              |
| ·                    |                       |               |          |                |              |              |
|                      |                       |               |          |                |              |              |
|                      |                       |               |          |                |              |              |
|                      |                       |               |          |                |              |              |
|                      |                       |               |          |                |              |              |
| I hereby certify tha | t the above well was  | plugged as he | erein st | ated /         |              |              |
|                      | ICED                  | Sign          |          |                | / Qn-        | L'and        |
| ] 6 J V ~            | 7/10/70               |               |          | Plugging       | Supervi      | SOF          |
| Date<br>Inv. no      | 2197-W                |               |          |                |              |              |
| [NV. NO              |                       |               |          |                |              |              |