

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 134-31

Location S¹/₂ - SW - SW

Sec 29 Twp. 15 Rge. 1W

I have today completed supervision of plugging of:

Well No. 1 Lease S. G. King

Operator Rockwell Drilling Co. Address 37th Pherson Road

Field Midwest County Saline

Total Depth 2723 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy sand from bottom
to top between plugs - cement from
2700 to approx 2675 - Cement from
200 to approx 165 - 6 lbs cement
at base of cellar

Expense incurred as follows:

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

Conservation Agent

P. O. W. Pherson Date 4-26-41

29 15 1W
134 31

4-28-41

WE HAND YOU HEREWITH OUR CHECK

No 827

The endorsement of which is considered a receipt in full payment of your invoices as listed below. If accepted, detach check and deposit it at your earliest convenience. No receipt is required. If not correct, please return check, explaining apparent error. Payments made prior to receipt of goods, subject to future adjustment.

DATE	DESCRIPTION	AMOUNT	F. O. A. B.	DEDUCTIONS	NET AMOUNT
April 30	EMPLOYEE S. S. ACCOUNT NO. FROM . 194 . TO . 194 Account <div data-bbox="635 585 1236 854" style="border: 2px solid black; padding: 5px; margin: 10px 0;"> <p style="text-align: center;"><i>King #1</i></p> <p style="text-align: center;">PLUGGING</p> <p>FILE - 29. 15-R1W</p> <p>BOOK PAGE 134 LINE 31</p> </div>	25 00			25 00



15-169-00057-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

April 29, 1941

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Rocket Drilling Co.

McPherson, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

WE Charge YOU

Plugging Assessment.....\$ **25.00**

pd
5/21/41
Hoi

Well No. **1**
Farm **S. G. King**
Description **SW SW 29-15-1W**
County **Saline**
File **134-31**

The assessment for the plugging of all wells is one cent per foot, with a maximum of \$25.00 and a minimum of \$5.00.

This assessment will be past due May 27, 1941.

PLEASE RETURN ONE COPY WITH REMITTANCE

NOTE: Please furnish this office with a written application to plug, well log and plugging record covering the above well; forms are enclosed for your use.