## DISTRICT CONSERVATION AGENT'S REPORT

TO:

| State Corporation Commission                  |                      |             |                       |
|---|----------------------|-------------|-----------------------|
| Conservation Division<br>800 Bitting Building |                      |             |                       |
| Wichita, Kansas                               |                      |             |                       |
| ,   |                      |             |                       |
|   |                      | FILE NO.    | 93125                 |
|   |                      | LOCATION    | 78-78-SW              |
|   |                      | SEC 32TW    | P./ <u>/S</u> RGE./// |
| Dry Hole Abandoned Oil Well                   | Abandoned Gas        |             |                       |
| I have today completed supervision of pl      | Lugging of:          |             |                       |
| Well No. Lease 2                              | Land                 |             |                       |
| Operator L. M. Cown Addr                      | ess Wichila          | Kana        |                       |
| FieldCoun                                     |                      | ine         |                       |
| Total Depth 7/8 Feet.                         |                      |             |                       |
| (Describe briefly the manner in whi           | ch the well was plus | gged)       |                       |
| Sand to 2675                                  | •                    | ,           |                       |
| book conet at                                 | `                    |             |                       |
| /   | Bridge               | 14-0        | to 130                |
| 1/5 say coment a                              | . //                 | <del></del> |                       |
| Mud to Tol                                    |                      |             | <del></del>           |
| 5 say comet o                                 | I lave               | of ex       | llar/                 |
|   |                      | 8           |                       |
|   |                      | $\supset$   |                       |
|   |                      |             |                       |
|   | Cheel                | - 1/2       | a for                 |
| STATE CO.RFORM                                | Distr                | ict Conser  | vation Agent          |
| PLUGGING STATE COMPONIA                       | 1953 Date            | = 3 7       | 1-53                  |
| SEC - 93 LA 25 GONGERVATION                   | -53<br>Edivision     | ŕ           |                       |

Wiehita, Kansen

## STATE OF KANSAS'

## **INVOICE**

|      | April 27, 1953 19              | III A OICT                                  |
|------|--------------------------------|---|
| To:  | Clifton L. McGown              | STATE CORPORATION COMMISSION                |
|      | 1016 Union National Bank Bldg. | CONSERVATION DIVISION  800 BITTING BUILDING |
|      | Wichita, Kensas                | WICHITA, KANSAS                             |
| For: | PLUGGING ASSESSMEN             | IT AS FOLLOWS:                              |
|      | McLin Well #1                  |   |

McLin Well #1
NE NE SW 32-15-1W
Saline County
File No. 93-25

\$25.00

NOTE: We also need a well plugging record on this well to complete our file.

RETURN THIS COPY WITH REMITTANCE

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5-19.53 LUC-1