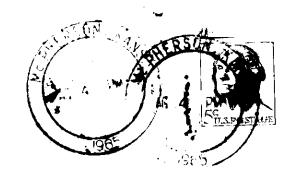
15:169.30011.0000 to be filed with the state corporation commission prior to commencement of well.

1.	Operator Johnson & Plouffe Address Box 231, McPherson, Kansas
2.	Lease name Well No. 1 County Salin e
3.	Operator Johnson & Flourre Address Box 231, Fighterson, Kansas Lease name Well No. 1 County Well No. 15 Range Well Location C E/2NE/4NE/4 Sec. 32 Township Range Well to be drilled 330 ft. from nearest lease line.
4.	
5.	Drilling Contractor Blackstone Drilling, Inc. Address Box 455, McPherson, Kansas 67460
6.	Type of equipment: Rotary Cable Tool □. Approx. date operation to begin August 10 1965.
7.	Well to be drilled for Oil ⊠X Gas □ Disposal □ Input □ Estimated Total Depth of Well 2650 ft.
8.	Depth of deepest fresh water well within one mile of location ft. If none exists, write NONE_None.
	Ground elevation at location is approxft, higher orft, lower than ground elevation at water well.
10.	Depth of the deepest municipal water well within three miles of location ft. If none exists, write NONE None
11.	Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into con-
	sideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to pro-
	tect all fresh water zones is 40 ft. and operator agrees to set surface pipe at this location to a depth of not less than 110 ft. Alternate 1 Alternate 2 .
RE	MARKS:
	Signature of Operator



State Corporation Commission of Kansas Conservation Division 500 Insurance Building 212 North Market Wichita, Kansas 67202

CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)