Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

the same are true and correct, so help me God.

Signature: _

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4 March 2009 Type or Print on this Form Form must be Signed

| | | K.A.R. 82 | 2-3-117 | . | | All blanks must be Filled | |
|---|----------------------------|---------------|------------|--|----------------------|---|--|
| OPERATOR: License #: 32204 | | | | API No. 15 - 083-21186-00-01 | | | |
| Name:REDLAND_RESOURCES, INC | | | | Spot Description: | | | |
| Address 1:6001 NW 23RD STREET | | | | | | | |
| Address 2: | | | | 966 Feet from North / South Line of Section | | | |
| City: OKLAHOMA CITY State: OK Zip: 73127 + | | | | 2,356 Feet from 🕢 East / 🗌 West Line of Section | | | |
| Contact Person: _ALAN_THROWER | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Phone: (405_) _789-7104 | | | | [| ✓ NENW | ∃se □sw | |
| Type of Well: (Check one) Oil Well Gas Well OG Cathodic | | | | County: HODGEMAN COUNTY | | | |
| Water Supply Well Other: LH SWD Permit #: | | | | Lease Name: BAILEY SWD OWWO Well #: 1 | | | |
| ENHR Permit #: Gas Storage Permit #: | | | | Date Well Completed: | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | The plugging proposal was approved on: 07/22/11 (Date) | | | |
| Producing Formation(s): List All (If needed attach another sheet) | | | | by:(KCC District Agent's Name) | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Commenced: 07/22/11 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 07/22/11 | | | |
| Depth to Top: Bottom: T.D | | | | | | | |
| | | - | , | | | | |
| Show depth and thickness of all water, oil and gas formations. | | | | | | | |
| Oil, Gas or Water | Records | | | g Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | | Setting Depth | Pulled Out | |
| | | SURFACE | 8.625" | | 477' | NONE | |
| | | | | | | | |
| | | | | | | · · · · · · · · · · · · · · · · · · · | |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the manner cement or other plugs were us | | • | | | | Is used in introducing it into the hole. If | |
| 1ST PLUG: 1007' W/50 SX CEMENT THRU DRILLPIPE 2ND PLUG: 334' W/50 SX CEMENT THRU DRILLPIPE TOP PLUG: 63' W/20 SX CEMENT THRU DRILLPIPE RATHOLE: 30 SX MOUSE HOLE: 20 SX | | | | | | | |
| Plugging Contractor License #: 5929 | | | Name: D | DUKE DRILLING CO | | | |
| Address 1: P O BOX 823 | | | | ss 2: | | | |
| | | | | | | | |
| Phone: (620) 793-83 | 866 | | | | | | |
| Name of Party Responsible for | Plugging Fees: <u>REDI</u> | AND RESOURCES | , INC. (PA | AID)_ | | | |
| State of OKLAHOMA County, OKLAHOMA | | | | S . | | | |
| ALAN THROWER (Print Name) | | | | Emp | lovee of Operator or | Operator on above-described well, | |
| (Print Name) (Print Name) heign first duly sworn on oath, says. That I have knowledge of the facts statements, and matters herein contained, and the log of the above described well is as filed, and | | | | | | | |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED

OCT 2 7· 2011