

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 30525  
Name: D.S. Langston  
Address 1: 310 W Central Suite 202  
Address 2: \_\_\_\_\_  
City: Wichita State: KS Zip: 67202 + \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Phone: ( 620 ) 786-0874  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  
 Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: \_\_\_\_\_  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (if needed attach another sheet)  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
\_\_\_\_\_ Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 159-21,088 • 00 • 00  
Spot Description: NE NW  
\_\_\_\_\_ Sec. 2 Twp. 21 S. R. 6  East  West  
660 Feet from  North /  South Line of Section  
1,980 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Rice  
Lease Name: Walsten Well #: A-1  
Date Well Completed: \_\_\_\_\_  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: Virgal Clothier (KCC District Agent's Name)  
Plugging Commenced: 10-5-11  
Plugging Completed: 10-6-11

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |        |               |            |
|---------------------------|---------|---|--------|---------------|------------|
| Formation                 | Content | Casing  | Size   | Setting Depth | Pulled Out |
|                           |         |   | 8-5/8" | 282'          | None       |
|                           |         |   | 5-1/2" | 3386'         | 2220'      |
|                           |         |   |        |               |            |
|                           |         |   |        |               |            |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged off bottom with sand to 3300' and 5 sacks cement. Cut casing @ 2220', pulled up to 920', pumped 35 sacks cement, pulled up to 500', pumped 35 sacks cement, pulled up to 340', and circulated 120sx. cement to surface. Plugging complete.

Plugging Contractor License #: 31529 Name: Mike's Testing and Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: Kansas Zip: 67524 + \_\_\_\_\_  
Phone: ( 620 ) 938-2943  
Name of Party Responsible for Plugging Fees: D.S. Langston  
State of Kansas County, Rice, ss.  
Mike Kelso  Employee of Operator or  Operator on above-described well,  
(Print Name)  
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.  
Signature: Mike Kelso

AP