

15-169-00014-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas  
(Applicant)

Lease (Farm Name) J.T. Mortimer Well No. 1

Well Location NE/4 Sec. 5 Twp. 16 Rge. 1W (E) (W) X

County Saline Field Name (if any) \_\_\_\_\_

Total Depth 2639' Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? No If not, explain: Log will accompany  
plugging report

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the  
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or  
Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date September 1, 1959

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
SEP 2 5 1959  
WICHITA, KANSAS

PLUGGING  
FILE SEC 5 T. 16. R. 1W  
BOOK PAGE 1 LINE 24



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWELL M. OGDEN, Director

GEORGE DOCKING	Governor
MARION BEATTY	Chairman
HARRY G. WILES	Commissioner
RICHARD C. BYRD	Commissioner
RAYMOND B. HARVEY	Secretary
CLYDE E. MILLIGAN	Counsel

September 8, 1950

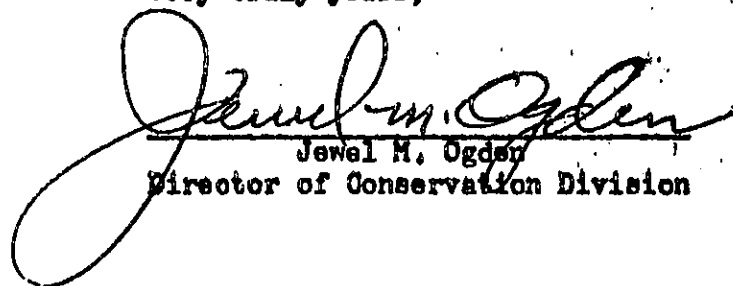
Well No.	1
Lease	12/28/49
Description	W/A 5-10-1
County	Saline
File No.	1-11

Frank J. Black  
Box 210  
McDonnell, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brook  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022