

R

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. 101-29

LOCATION SE-SW-NE

SEC. 7 TWP. 16 RGE. 1W

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease Currie

Operator Mallard Dalg Co Address Wichita Kans

Field _____ County Saline

Total Depth 2670 Feet.

(Describe briefly the manner in which the well was plugged)

Sand to 2655
6 sack cement at 2655
Mud to 140', Bridges 140' to 130'
15 sack cement at 130'
Mud to 15 and 5 sack cement at
top of surface pipe.

Paul Duerke
District Conservation Agent

Date 5-25-53

RECEIVED
STATE CORPORATION COMMISSION

MAY 26 1953
5-26-53
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC 7 T 16 R 1W
BOOK PAGE 01 LINE 29

STATE OF KANSAS

INVOICE

May 26, 1953 _____ 19____

To: _____
Mallard Drilling Company

1016 Union National Bank Bldg.

Wichita, Kansas _____

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

For: _____ PLUGGING _____ ASSESSMENT AS FOLLOWS:

Currie Well #1
SE SW NE 7-16-1W
Saline County
File No. 101-29

\$25.00

*Ord. # 3354
Ch. # 53
6-3-53
J.R.*

Note: We also need a well plugging record on this well to complete our file.

RETURN THIS COPY WITH REMITTANCE

23-5324-s



9-50-10M

MALLARD DRILLING COMPANY

1014-16 UNION NATIONAL BUILDING

WICHITA, KANSAS, May 29, 1953.

State Corporation Commission

ADDRESS 800 Bitting Bldg., Wichita, Kansas.

ATTACHED PLEASE FIND CHECK NO. 3354

TO COVER

Plugging assessment - Currie #1

25.00