

15-169-00170-0000

KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT'S REPORT

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. 133-42 County: Saline

Location: SE-SE-NE Sec. 7 Twp. 16 Rge. 1 (E) (W) X

Name of Field: _____ Total Depth: 2700

I have this date completed supervision of plugging of:

Lease Name: Currie Well No. 1

Operator's Full Name: Donald T. Ingling

Complete Address: 623 First National Building, Wichita, Kansas

Plugging Contractor: R & D Casing Pulling Co.

Address: Box 569, Ellinwood, Kansas License No. 236

Oil Well X Gas Well _____ Input Well _____ SWD Well _____ D & A _____

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No X

If yes how long? _____ Reason: _____

Operation Completed: Hour 6:00 PM Day 15 Month October Year 1958

The above well was plugged as follows:

Sanded back to 2675' and cemented with 5 sacks

Mudded to 170'--rock bridge to 160'--cemented with 30 sacks.

Mudded to 40'--rock bridge to 30'--cemented to bottom of cellar with 10 sacks.

Signed: *Arthur J. ...*
Conservation Division Agent

Reviewed: *J. Lewis Brock*
Field Supervisor

Remarks: _____

PLUGGING
FILE SEC. 7 T. 16 R. 1W
BOOK PAGE 133 LINE 42

RECEIVED
STATE CORPORATION COMMISSION
11-19-58
NOV 19 1958
CONSERVATION DIVISION
Wichita, Kansas

STATE OF KANSAS

INVOICE

November 19, ⁵⁸₁₉

To: Mr. Donald T. Ingling
623 First National Bank Bldg.
Wichita 2, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION
~~500 BITTING BUILDING~~ 212 N. MARKET
WICHITA, KANSAS

FOR: PLUGGING ASSESSMENT AS FOLLOWS:

Currie # 1
SE SE NE 7-16-1W
Saline County
File No. 133-42

\$ 27.00

NOTE: We also need a well log and a well plugging record on this well to complete our file.

pd.
Ch # 15245
C-80
12-30-58
e.w.

RETURN THIS COPY WITH REMITTANCE

PLUGGING
REC'D BY T. H. R. JR.
NOV 20 1958