

15-065-22777-0000

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <u>Murfin Drilling Company, Inc.</u>		License Number: <u>30606</u>	
Operator Address: <u>250 North Water, Suite 300, Wichita, KS 67202</u>			
Contact Person: <u>John Gerstner</u>		Phone Number: <u>785/421-2103</u>	
Permit Number (API No. if applicable): <u>15-065-2277 6600</u>		Lease Name: <u>Anderson</u>	
Source of Waste:		Well Number: <u>SW #2 Inj</u>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-Off Pit <input type="checkbox"/> Spill/Escape	
<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-Off Pit <input type="checkbox"/> Spill/Escape		Source Location (QQQQ): <u>W2 - N22 - NE -</u> Sec. <u>36</u> Twp. <u>7S</u> R. <u>25</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1320</u> Feet from <input checked="" type="checkbox"/> North/ <input type="checkbox"/> South Line of Section <u>1140</u> Feet from <input checked="" type="checkbox"/> East/ <input type="checkbox"/> West Line of Section <u>Graham</u> County	

Type of waste to be disposed:  Fluid  Soil  Mud/Cuttings  Other: \_\_\_\_\_

Amount of waste: 1 No. of loads 75 Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Disposal Well  Lease Road  Dike/Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit is the lease active?  Yes  No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer: 10/17/2011

Operator Name: Murfin Drilling Company, Inc License No.: 30606

Lease Name: Anderson #2 Inj. Sec. 36 Twp. 7S R. 25  East  West

Docket No: E27367 County: Graham

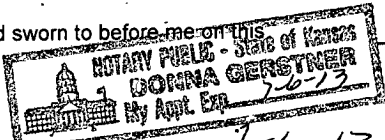
The undersigned hereby certifies that he/she is John Gerstner  
 for Murfin Drilling Co., Inc. (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his/her knowledge and belief.

Subscribed and sworn to before me on this 17 day of October, 2011

*John Gerstner*  
Agent Signature

*Donna Gerstner*  
Notary Public

My Commission Expires: 7-6-13



Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

RECEIVED  
OCT 19 2011  
KCC WICHITA