

15-151-20922-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Abercrombie Energy, LLC		License Number: 32457	
Operator Address: 10209 W. Central, STE 2		Wichita , Kansas 67212	
Contact Person: Gary Misak		Phone Number: (316) 262 - 1841	
Permit Number (API No. if applicable): 15-151-20922 0000		Lease Name: Burkner	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: 1	
		Source Location (QQQQ): <u> </u> - NW - NE - SW Sec. <u>16</u> Twp. <u>26</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2970</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1650</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Pratt</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>08/18/2011</u>	
Operator Name: <u>Abercrombie Energy, LLC</u>		License No.: <u>32457</u>	
Lease Name: <u>Shriver No.1 OWWO</u>		Sec. <u>16</u> Twp. <u>26</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-20253</u>		County: <u>Pratt</u>	
Comments:			

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KCC WICHITA

The undersigned hereby certifies that he / she is Operation Manager
for Abercrombie Energy, LLC (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. Gary Misak
Agent Signature

Subscribed and sworn to before me on this 14 day of October, 2011

ANNETTE KREIS
Notary Public - State of Kansas
My Appt. Expires 2/9/15

My Commission Expires: 2/9/15 Annette Kreis