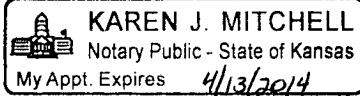


15-009-07280-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: C & K Oil Company		License Number: 31561
Operator Address: P.O. Box 531 Claflin, KS 67525		
Contact Person: Chris Hoffman		Phone Number: (620) 786 - 8744
Permit Number (API No. if applicable): 15-009-07280		Lease Name: Mueller
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: #1
		Source Location (QQQQ): C - SE - SE - NW Sec. 12 Twp. 18 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 2970 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 2970 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barton County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <u>1</u> No. of loads <u>15</u> Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 09/02/2011
Operator Name: Brackeen Line Cleaning		License No.: 9952
Lease Name: Praeger #4 SWD		Sec. 27 Twp. 17 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: D-20,704		County: Barton
RECEIVED SEP 23 2011 KCC WICHITA		
		
The undersigned hereby certifies that he / she is <u>CONSULTANT</u> for <u>C&K Oil Co.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. <u>Tom Dickman</u> Agent Signature		
Subscribed and sworn to before me on this <u>2nd</u> day of <u>September</u> , <u>2011</u>		
My Commission Expires: <u>4/13/2014</u> <u>Karen J. Mitchell</u> Notary Public		