TO: API Well Number: 15-193-20815-00-00 STATE CORPORATION COMMISSION Spot: NENWNE Sec/Twnshp/Rge: 11-10S-34W **CONSERVATION DIVISION - PLUGGING** 330 feet from N Section Line, 1650 feet from E Section Line 130 SOUTH MARKET, SUITE 2078 Lease Name: KRISS Well #: 1-11 **WICHITA, KANSAS 67202** County: THOMAS Total Vertical Depth: 4900 feet Depth (ft) Pulled (ft) Comments Operator License No.: 30606 String Size SURF 8.625 308 240 sx cement Op Name: MURFIN DRILLING CO., INC. Address: 250 N WATER STE 300 WICHITA, KS 67202 Well Type: DH **UIC Docket No:** Date/Time to Plug: 10/24/2011 12:00 AM Plug Co. Name: MURFIN DRILLING CO., INC. Plug Co. License No.: 30606 Proposal Revd. from: GEORGE TOMAKE Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241 Proposed Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack. Plugging | Space all plugs with heavy drilling mud through drill pipe. Method: Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE Date/Time Plugging Completed: 10/24/2011 6:00 PM KCC Agent: DARREL DIPMAN **Actual Plugging Report:** Perfs: 1st. Plug at 2765' w/25 sxs. 2nd. Plug at 1725' w/100 sxs. 3rd. Plug at 360' w/40 sxs. 4th. Plug at 40' w/10 sxs. Rathole with 30 sxs. Mousehole with 15 sxs. RECEIVED NOV 2 3 2011 KCC WICHITA Remarks: ALLIED CEMENTING COMPANY. Plugged through: <u>DP</u> Signed Jamel Typman

Form CP-2/3

(TECHNICIAN)

CW

District: 04