

TO: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-113-20668-00-00  
Spot: NENWSESW Sec/Twnshp/Rge: 24-21S-2W  
1269 feet from S Section Line, 3363 feet from E Section Line  
Lease Name: HUXMAN-KREHBIEL Well #: 1  
County: MCPHERSON Total Vertical Depth: 3387 feet

Operator License No.: 5399  
Op Name: AMERICAN ENERGIES CORPORATION  
Address: 155 N MARKET STE 710  
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	129		100 SXS CMT
PROD	4.5	3364	1014	100 SXS CMT

Well Type: OIL UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/23/2011 1:30 PM  
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.  
Proposal Rcvd. from: \_\_\_\_\_ Company: \_\_\_\_\_ Phone: \_\_\_\_\_

Proposed Plugging Method: AS PER KCC RULES & REGS

Plugging Proposal Received By: JEFF KLOCK Witness Type: PARTIAL  
Date/Time Plugging Completed: 11/01/2011 5:30 PM KCC Agent: SHANE JONES

Actual Plugging Report:

9/22/11 KELSO'S DROPPED SAND. 9/23/11 KELSO'S TAGGED SAND @ 3325' AND CAPPED W 4/SX. THEY PULLED STRETCH IN CASING AND RIPPED IT @ 1014'. THEY PULLED UP TO 400'. COPELAND TIED ON AND SPOTTED 150 SX COMMON W/3% CC. TK #37269. 9/24/11 I CHECKED TOP PLUG DOWN 55'. 11/1/11 COPELAND OUT AND RAN POLY PIPE DOWN TO 65'. THEY CIRCULATED 45 SX TO SURFACE. HOLE IS STANDING FULL. TK #37819 45 SX OF 60/40 POS W/4% GEL. 11/3/11 I CHECKED TOP PLUG FOUND IT LESS THAN 1' DOWN. OPERATOR WILL TOP OFF IF NEEDED WHEN CUT OFF CASING.

Perfs:

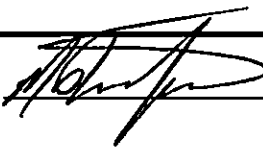
Top	Bot	Thru	Comments
3364	3387	OH	

Remarks: APPROVED TA ON 5/2011

Plugged through: CSG

District: 02

Signed



(TECHNICIAN)

RECEIVED  
NOV 15 2011

Form CP-2/3

11/15/11

KCC WICHITA