

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner F. S. Williams Address Box 746, McPherson, Kansas
(Applicant) Lease (Farm Name) Johnson Well No. B.4
Well Location <u>SW - NW</u> Sec. <u>8 Twp. 16 Rge. 1 (F)</u> (W)
County Saline Field Name (if any) Gypsum Creek
Total Depth 2704 Oil Gas Dry Hole X
Was well log filed with application? Yes If not, explain:
All information submitted to Ruel Durkee and approval to proceed
with plugging obtained.
Date and hour plugging is desired to begin May 22, 1957.
Plugging of the well will be done in accordance with the Rules and Regulation of the
State Corporation Commission.
Name of the person on the lease in charge of well for owner
Address
Plugging Contractor Wiggins
Plugging Contractor's License No
Address 616 East Kansas, McPherson, Kansas.
Invoice covering assessment for plugging this well should be sent to
F. S. Williams Address Box 746, McPherson, Kansas.
and payment will be guaranteed by applicant.
RECEIVED Applicant or Acting Agent WALL COMMISSION
Date May 22, 1957. 6-23-57 PLUGGING

FILE SEC 8 1 16
BOOK PAGE 14 LINE



STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 211 NORTH BROADWAY WICHITA, KANSAS

May 23, 1957

Well No. Lease Description County File No. Johnson "B" SW SW NW 8-16-1W Seline 1b-39

P. S. Williams Box 7h6 NcPherson, Kansas

Dear Sirt

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkes, No. 597, McPherson, Kansas.

STATE CORPORATION COMMISSION CONSERVATION DIVISION

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:

District Plugging Supervisor