

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

15169-00709-0000

WELL PLUGGING APPLICATION FORM

Lease Owner F.S. Williams Address Box 746, McPherson, Kansas
(Applicant)

Lease (Farm Name) Swisher Well No. 3

Well Location S $\frac{1}{2}$ N $\frac{1}{2}$ NE Sec. 8 Twp. 16 Rge. 1W(E)-(W)

County Saline Field Name (if any) N. Hunter

Total Depth 2865' Oil Gas Dry Hole X

Was well log filed with application? yes If not, explain: _____

Date and hour plugging is desired to begin Aprox. 1 week

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
(Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner Bert Self
Self Address Hutchinson, Kansas

Name of Plugging Contractor Bert Self
Address Hutchinson, Kansas

Invoice covering assessment for plugging this well should be sent to
F.S. Williams Address Box 746, McPherson, Kansas

and payment will be guaranteed by applicant.

STAT. DIVISION
JUN 12 1951
F.S. WILLIAMS
BY N. J. Kane
Applicant or Acting Agent

Date June 11 - 51

PLUGGING
FILE SEC 8 T 16 R 16
BOOK PAGE 87 LINE 24



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June 12, 1951

Well No. 3
Lease Swisher
Description S $\frac{1}{2}$ N $\frac{1}{2}$ NE 8-16-1W
County Saline
File No. 87-24

Mr. F. S. Williams
Box 746
McPherson, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY:

J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR