

15-051-19042-0000  
 KANSAS CORPORATION COMMISSION  
 OIL & GAS CONSERVATION DIVISION

Form CDP-6  
 August 2008  
 Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                                                                                                                                                    |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Operator Name: <b>Bowman Oil Company</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |  | License Number: <b>6931</b>                                                                                                                                        |  |
| Operator Address: <b>805 Codell Road Codell, Kansas 67663</b>                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                    |  |
| Contact Person: <b>Donald A. Bowman</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |  | Phone Number: ( <b>785</b> ) <b>434 - 2286</b>                                                                                                                     |  |
| Permit Number (API No. if applicable): <b>#15-051-19042-0000</b>                                                                                                                                                                                                                                                                                                                                                                                                       |  | Lease Name: <b>Kraus</b>                                                                                                                                           |  |
| Source of Waste:                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Well Number: <b>#4</b>                                                                                                                                             |  |
| <input type="checkbox"/> Dike<br><input type="checkbox"/> Emergency Pit<br><input checked="" type="checkbox"/> Workover Pit<br><input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Steel Pit                                                                                                                                                                                                                                                                 |  | <input type="checkbox"/> Settling Pit<br><input type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Haul-off Pit<br><input type="checkbox"/> Spill / Escape |  |
| Source Location (QQQQ): <u>SE</u> - <u>NE</u> - <u>NW</u> - <u>SE</u><br>Sec. <u>21</u> Twp. <u>14S</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>2251</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section<br><u>1611</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section<br>Ellis County, Kansas _____ County |  |                                                                                                                                                                    |  |
| Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                    |  |
| Amount of waste: _____ No. of loads <u>60</u> Barrels _____ Tons _____ YDS                                                                                                                                                                                                                                                                                                                                                                                             |  |                                                                                                                                                                    |  |
| Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____                                                                                                                                                                                                      |  |                                                                                                                                                                    |  |
| If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                                                    |  |
| Location of waste disposal:                                                                                                                                                                                                                                                                                                                                                                                                                                            |  | Date of Waste Transfer: <u>September 13, 2011</u>                                                                                                                  |  |
| Operator Name: <u>Bowman Oil Company</u>                                                                                                                                                                                                                                                                                                                                                                                                                               |  | License No.: <u>6931</u>                                                                                                                                           |  |
| Lease Name: <u>Kraus #9 SWD</u>                                                                                                                                                                                                                                                                                                                                                                                                                                        |  | Sec. <u>21</u> Twp. <u>14S</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West                                                 |  |
| Docket No./API No.: <u>#D-26,894</u>                                                                                                                                                                                                                                                                                                                                                                                                                                   |  | County: <u>Ellis County, Kansas</u>                                                                                                                                |  |
| Comments:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                                                                                                                                                    |  |
| NOTARY PUBLIC - State of Kansas<br>TERESA M. BOWMAN<br>My Appt. Exp. <u>5/28/14</u>                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                                                    |  |
| The undersigned hereby certifies that he <input checked="" type="radio"/> is <u>An Agent</u><br>for <u>Bowman Oil Company</u> (Co.), a duly authorized agent, that all information shown hereon is true<br>and correct to the best of his <input checked="" type="radio"/> knowledge and belief.                                                                                                                                                                       |  |                                                                                                                                                                    |  |
| Subscribed and sworn to before me on this <u>16<sup>th</sup></u> day of <u>September</u> , <u>2011</u><br>_____<br>Agent Signature                                                                                                                                                                                                                                                                                                                                     |  |                                                                                                                                                                    |  |
| My Commission Expires: <u>May 28, 2014</u><br>_____<br>Notary Public                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                                                    |  |

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

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