

15-065-22563-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Ritchie Exploration, Inc.		License Number: 4767	
Operator Address: P. O. Wichita 783188, Wichita, KS 67278-3188			
Contact Person: Peter Fiorini		Phone Number: (316) 691 - 9500	
Permit Number (API No. if applicable): 15-065-22563-00-00		Lease Name: John Kemper	
Source of Waste:		Well Number: 3	
<input type="checkbox"/> Emergency Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u> </u> - SE - SE - SW Sec. <u>1</u> Twp. <u>6</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>330</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2970</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Graham</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>09/08/2011</u>	
Operator Name: Ritchie Exploration, Inc.		License No.: 4767	
Lease Name: Donald D. Smith		Sec. <u>1</u> Twp. <u>6</u> R. <u>23</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>E-26,158 .1</u>		County: Graham	
Comments:			

The undersigned hereby certifies that he / she is Production/Development Geologist
 for Ritchie Exploration (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this 14th day of September, 2011
 My Commission Expires: 3-8-15

[Signature]
 Agent Signature
[Signature]
 Notary Public
KAREN HOPPER

RECEIVED
 SEP 15 2011
 KCC WICHITA