

15-101-21907-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Ritchie Exploration, Inc.		License Number: 4767	
Operator Address: P. O. Wichita 783188, Wichita, KS 67278-3188			
Contact Person: John Niernberger		Phone Number: (316) 691 - 9500	
Permit Number (API No. if applicable): 15-101-21907		Lease Name: KEAVS	
Source of Waste:		Well Number: #1	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Workover Pit <input type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>E/2 - E/2 - NW - SW</u> Sec. <u>20</u> Twp. <u>17</u> R. <u>30</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1980</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>1020</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Lane _____ County _____	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>1</u> No. of loads <u>80</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>08/09/2011</u>	
Operator Name: <u>Ritchie Exploration, Inc.</u>		License No.: <u>4767</u>	
Lease Name: <u>McClellan 13C</u>		Sec. <u>13</u> Twp. <u>17</u> R. <u>31</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-28,690</u>		County: <u>Scott</u>	
Comments:			

The undersigned hereby certifies that he / she is **Production Manager**
for **Ritchie Exploration, Inc** (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief.

RECEIVED
AUG 31 2011

Subscribed and sworn to before me on this **30th** day of **August**, **2011**
Karen Hopper
Notary Public

KGC WICHITA

My Commission Expires: **3-8-15**

KAREN HOPPER
NOTARY PUBLIC-STATE OF KANSAS
MY APPT. EXPIRES **3-8-15**