


15-167-23 635-0000

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <u>John O. Farmer, Inc.</u>		License Number: <u>5135</u>	
Operator Address: <u>P.O. Box 352, Russell, KS 67665</u>			
Contact Person: <u>Marge Schulte</u>		Phone Number: (<u>785</u>) <u>483</u> - <u>3145</u> , Ext. <u>214</u>	
Permit Number (API No. if applicable): <u>15-167-23,635-00-00</u>		Lease Name: <u>Thompson "B"</u>	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: <u>#1</u> Source Location (QQQQ): <u>SE</u> - <u>NE</u> - <u>NW</u> - <u>NE</u> Sec. <u>15</u> Twp. <u>11S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>495</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>1,540</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Russell</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240 total</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9-21-11</u>	
Operator Name: <u>John O. Farmer, Inc.</u>		License No.: <u>5135</u>	
Lease Name: <u>Maupin "C" #1</u>		Sec. <u>10</u> Twp. <u>11S</u> R. <u>15</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-30,674</u>		County: <u>Russell</u>	
Comments: <p>(CDP-4 ALSO BEING FILED).</p> <p>FILED FOR PIT CLOSURE EXTENSION ON 9-15-11; DID NOT KNOW BACKFILLER PLANNED TO HAUL FLUIDS AND COMPLETE THE BACKFILLING SHORTLY AFTER THE 9-17-11 CLOSURE DEADLINE.</p>			
The undersigned hereby certifies that <input checked="" type="radio"/> he / she is <u>Vice-President</u> for <u>John O. Farmer, Inc.</u> (Co.) a duly authorized agent, that all information shown hereon is true and correct to the best of <input checked="" type="radio"/> his / her knowledge and belief. <u>John O. Farmer</u> Agent Signature Subscribed and sworn to before me on this <u>17th</u> day of <u>October</u> <u>2011</u> <u>Margaret A. Schulte</u> Notary Public My Commission Expires: 			

RECEIVED

OCT 18 2011

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KCC WICHITA