

15-057-20737-0000

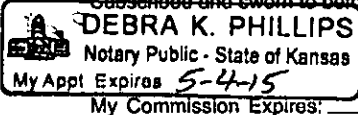
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Ritchie Exploration, Inc.		License Number: 4767	
Operator Address: P.O. Box 783188 Wichita, KS 67278-3188			
Contact Person: John Niernberger		Phone Number: (316) 691 - 9500	
Permit Number (API No. if applicable): 15-057-20737-0000		Lease Name: O Slash-Zimmerman	
Source of Waste: <input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Heat-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Well Number: #1 Source Location (QQQQ): <u>approx. SW - SW - NE</u> Sec. <u>7</u> Twp. <u>28</u> R. <u>22</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2410</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2230</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Ford County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>150</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8/4/11</u>	
Operator Name: <u>Oil Producers Inc.</u>		License No.: <u>8061</u>	
Lease Name: <u>Rich C-9 SWD</u>		Sec. <u>22</u> Twp. <u>32</u> R. <u>19</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D-28178</u>		County: <u>Comanche</u>	

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KCC WICHITA

The undersigned hereby certifies that he / she is <u>Production Manager</u> for <u>Ritchie Exploration, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>6th</u> day of <u>October</u> 2011 	<u>[Signature]</u> Agent Signature <u>[Signature]</u> Notary Public