

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hupfer Operating, Inc.		License Number: 30380	
Operator Address: P.O. Box 3912 Shawnee, KS 66203-0912			
Contact Person: Dennis D. Hupfer		Phone Number: (913) 400 - 3777	
Permit Number (API No. if applicable): 009-25,602-00-00		Lease Name: Burmeister "A"	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: 1	
		Source Location (QQQQ): <u> </u> <u>NE</u> <u>SW</u> <u>SW</u> Sec. 33 Twp. 19S R. 11W <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>1010</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>985</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Barton County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>480</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 9/9/2011 & 9/12/2011	
Operator Name: Bob's Oil Service, Inc.		License No.: 32408	
Lease Name: Sieker (SWD)		Sec. 35 Twp. 19S R. 11W <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-26,497-00-00		County: Barton	
Comments:			

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The undersigned hereby certifies that he / ~~she~~ is President
 for Hupfer Operating, Inc. (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his ~~her~~ knowledge and belief.
 Subscribed and sworn to before me on this 26 day of September 2011

Dennis D. Hupfer
 Dennis D. Hupfer Agent Signature

SBR

 Notary Public

SABRINA BRENNAN
 Notary Public
 State of Kansas
 My Commission Expires 7/10/14