

15-009-25595-0000

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: John Roy Evans Oil Company, LLC		License Number: 7030	
Operator Address: P.O. Box 385, Claflin, KS 67525			
Contact Person: Gary Kirmer		Phone Number: ( 620 ) 793 - 2026	
Permit Number (API No. if applicable): 15-009-25595-00-00		Lease Name: Zorn A	
Source of Waste:		Well Number: 5	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit		<input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape	
		Source Location (QQQQ): <u>NW</u> - <u>SE</u> - <u>SW</u> - <u>SW</u> Sec. <u>31</u> Twp. <u>16</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>650</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>4590</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barton</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>4</u> No. of loads <u>320</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>8-29-11</u>	
Operator Name: <u>Brackeen Line Cleaning</u>		License No.: <u>9952</u>	
Lease Name: <u>Praeger SWD</u>		Sec. <u>27</u> Twp. <u>17</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-20-704</u>		County: <u>Barton</u>	
Comments:			

The undersigned hereby certifies that he / she is Gary Kirmer  
 for John Roy Evans Oil Co, LLC (Co.), a duly authorized agent, that all information shown hereon is true  
 and correct to the best of his / her knowledge and belief.

Gary Kirmer  
 Agent Signature

Subscribed and sworn to before me on this 19<sup>th</sup> day of September 2011

RECEIVED  
 SEP 22 2011

My Commission Expires: 07-30-2015

Patricia Jo Strube  
 Notary Public - State of Kansas  
 My Appt. Expires 07-30-2015

KCC WICHITA