

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-171-20852-00-00
Spot: NESESWSE Sec/Twnshp/Rge: 8-16S-33W
352 feet from S Section Line, 1414 feet from E Section Line
Lease Name: C-E Well #: 1-8
County: SCOTT Total Vertical Depth: 4860 feet

Operator License No.: 9855
Op Name: GRAND MESA OPERATING COMPANY
Address: 1700 N WATERFRONT PKWY BLDG 600
WICHITA, KS 67206

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	227		WITH 165 SX CMT

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 11/20/2011 1:30 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KELLY WILSON Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 2460' WITH 50 SX CMT. 2ND PLUG AT 1680' WITH 80 SX CMT. 3RD PLUG AT 840' WITH 50 SX CMT. 4TH PLUG AT 260' WITH 50 SX CMT. 5TH PLUG AT 60' WITH 20 SX CMT. 6TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 7TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE
Date/Time Plugging Completed: 11/20/2011 3:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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RECEIVED
DEC 01 2011
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

Signed Eric MacLaren
(TECHNICIAN)

RECEIVED
NOV 22 2011
KCC DODGE CITY

12/06/11