

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-057-20762-00-00  
Spot: NWNENE Sec/Twnshp/Rge: 16-28S-22W  
240 feet from N Section Line, 850 feet from E Section Line  
Lease Name: FRAVEL-FISHER Well #: 1  
County: FORD Total Vertical Depth: 5150 feet

Operator License No.: 4767  
Op Name: RITCHIE EXPLORATION, INC.  
Address: 8100 E 22ND ST N # 700 BOX 783188  
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	361		

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 11/09/2011 7:30 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Revd. from: SCOTT EDWARDS Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 1530' WITH 50 SX CMT. 2ND PLUG AT 720' WITH 80 SX CMT. 3RD PLUG AT 390' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: ERIC MACLAREN Witness Type: NONE  
Date/Time Plugging Completed: 11/09/2011 9:30 AM KCC Agent: ERIC MACLAREN

Actual Plugging Report:

Perfs:

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RECEIVED  
DEC 01 2011  
KCC WICHITA

Remarks: USED 60/40 POZMIX 4% 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
NOV 22 2011  
KCC DODGE CITY

Signed Eric MacLaren  
(TECHNICIAN)

FORM CP-20  
12/07/11